

# THE EPISCOPAL CHURCH OF THE REDEEMER

The Sixth Sunday after Pentecost · THE BANQUET · July 21, 2019 · 10 am

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## THE COLLECT

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers~ all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him~ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

## THE RESPONSE

### Psalm 15

1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.

3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.

5 He has sworn to do no wrong \*  
and does not take back his word.

6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.

7 Whoever does these things \*  
shall never be overthrown.

## THE GOSPEL

Luke 10:38-42

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

## RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

## COMMISSIONING OF LAY EUCHARISTIC VISITOR

*Celebrant* In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## IN THANKSGIVING & MEMORY

### **WE GIVE THANKS FOR THOSE CELEBRATING:**

**Birthdays** in the next week: Nancy Gollobin, Solveig Rieskamp, Wade Hart, Mark Pearce, Jo Henning, Mike Theobald, Cali Antommara, Becca Morehous, Evan Bond, Nathan Eriksen, Loretta Graner, Michael Goodman.

**Anniversaries** in the coming week: Sue & Scott Feeney, Kelly & Scot Harris, Jenny Brown & Mike Eriksen, Kit & Steve Perez, Jennifer & Ian Rodway, Emily & Daniel von Allmen, Karen & Mike Staffiera.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Sybil & Robert C. Boehme by Rachel & Jim Votaw.

## PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant &amp; Preacher</i>	The Rev. Joyce Keeshin
<i>Deacon</i>	The Rev. Gary Lubin
<i>Acolytes</i>	Aaron Gorz, Anna Harris
<i>Sacristan</i>	Kelli Wisecup
<i>First Reading</i>	
<i>Psalmist</i>	
<i>Chalicians</i>	Nancye Van Brunt
<i>Intercessor</i>	Nancye Van Brunt
<i>Healing Prayer</i>	Nina Shaffer
<i>AV</i>	Julia Joyce
<i>Ushers</i>	Mark Bass
<i>Greeters</i>	Pattie Kovach, Sharon Smith, Carter Kemper
<i>Bankers</i>	Bob Campbell, Missy Holzman, Michael Hardy (alt.)
<i>Bread Guild</i>	Guy Byars, Brett Flodder, <b>Hollis Bass</b>
<i>Flower Guild</i>	Kathleen Stengel, Denise Beauchamp, Courtney Vice, Susan Wilkening
<i>Altar Guild</i>	Kelli Wisecup, Adrea Beatty, Sheila Maxwell, Julia Joyce, Rachel Votaw
<i>Summer Break</i>	The Rev. Melanie W. J. Slane, Brad Gough

