

# THE EPISCOPAL CHURCH OF THE REDEEMER

The Twentieth Sunday after Pentecost • Rite I Holy Eucharist • October 27, 2019 • 8 am

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*Our service begins on page 323 in the blue Book of Common Prayer.*

## THE COLLECT

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

**Sirach 35:12-17**

Give to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

## THE RESPONSE

**Psalm 84:1-6**

- 1 How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.

6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.

## **THE SECOND READING**

**2 Timothy 4:6-8, 16-18**

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

## **THE GOSPEL**

**Luke 18:9-14**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

## THE PRAYERS OF THE PEOPLE

*Celebrant* For love of God and love of neighbor, let us pray for the Church and for the World, saying: In the power of the Holy Spirit, fill us with Life.

*Following each petition, the people respond*

**Fill us with Life.**

*The Celebrant concludes:*

Faithful God, you form and fill us with grace and love. Send us forth from this gathering inspired by Jesus Christ, our everlasting Life. **Amen.**

## RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

## COMMISSIONING OF LAY EUCHARISTIC VISITOR

*Celebrant* In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## IN THANKSGIVING & MEMORY

### WE GIVE THANKS FOR THOSE CELEBRATING:

**Birthdays** in the next week: Nancye Van Brunt, Mark Sesler, Dorothy Corbett, Jacqueline Tye, Joan Burrow, John Steele, George-Ann Lawrence, Philip Cone, Karen Grimley, Patrick Carroll, Chuck Darling, Maria Hardy, Maxwell Palmquist.

**Anniversaries** in the coming week: Margaret & Mark Johnson, Joan & Tristan Lewis.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in thanksgiving for their anniversary by Joan & Tristan Lewis and in thanksgiving for Chuck Darling's birthday by Missy Darling.

## PARTICIPATING IN TODAY'S WORSHIP

*Celebrant & Preacher*

The Rev. Joyce Keeshin

*Deacon*

The Rev. Gary Lubin

*Lector*

Peter Merten

*Lay Reader*

Bill Culp

*Intercessor*

Megan Feichtner

*Bankers*

Chris Gorz, Ginnie Walker, Dick Adams (alt.)

*Bread Guild*

**Cherie Wallpe**, Les McNeill, Brian Babb

*Flower Guild*

Kathe Kissel, Vicky Carrol, Pam Hackim, Edie Zimmerman

*Altar Guild*

Karen Murphy, Nip Becker, Krista DeVaul, Jenny Gale, Kathe Kissel

