



THE EPISCOPAL CHURCH OF THE REDEEMER

Welcome to Holy Eucharist in the Celtic tradition. At this service, we offer music and liturgy based on principles of Celtic worship. Our services follow themes which change with the liturgical season. From All Saints' Day to the First Sunday in Advent, we celebrate the baptismal fellowship of the Saints through the theme of water.



All Saints' Sunday
Celtic Holy Eucharist
November 3, 2019 • 5 pm

PRELUDE

AR HYD Y NOS
ROAD TO LISDOONVARNA

THE COLLECT

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST READING

Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

THE RESPONSE

Psalm 149

1 Hallelujah!

Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.

4 For the LORD takes pleasure in his people *
and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *
let them be joyful in their beds.

6 Let the praises of God be in their throat*
and a two-edged sword in their hand;

7 To wreak vengeance on the nations *
and punishment on the peoples'

8 To bind their kings in chains *
and their nobles with links of iron;

9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.

Hallelujah!

THE SECOND READING

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the

heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

GOSPEL SONG

Al- le- lu- ia, al - le-
 lu- ia! Al - le - lu - ia al - le - lu -
 -ia! The Word of the Lord lasts for ev- -er.
 What is the Word that is li - ving? It is
 brought to us through his Son Je- -sus Chnst.

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THE GOSPEL

Luke 6:20-31

Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. “But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. “But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

OFFERTORY

PULLING BRACKEN

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of power and
might, heav'n and earth are filled with your glo-ry, Ho-
san - na in the high - est. Bless-ed is the One who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: Land of Rest-traditional folk melody; reprinted under onelicense.net A709573

BLESSING SONG

Verse



May the road rise to meet you, — and the wind be at — your



back; May the rains fall soft up - on — your fields, — and the



sun shine warm on your face. And un - til we meet a -



- gain, — may you rest in Love's em - brace.

Text from traditional Irish Blessing; music by John Grover

CLOSING HYMN

FOR ALL THE SAINTS WHO'VE SHOWN YOUR LOVE



1. For all the saints ___ who've shown your
2. For all the saints ___ who loved your
3. For all the saints ___ who sought your
4. Bless all whose will ___ or name or



love ___ in how they ___ live ___ and where they ___
name, ___ whose faith in - creased ___ the sav - ior's ___
will, ___ and showed the ___ king - dom com - ing ___
love ___ re - flects the ___ grace ___ of heav'n a -



move, ___ for mind - ful wom ___ en, car - ing ___
fame, ___ who sang your songs ___ and shared your ___
still ___ though self - less pro - test, prayer and ___
- bove. ___ Though un - ac - claimed ___ by earth - ly ___



men, ___ ac - cept our grat - i - tude a - gain. ___
word, ___ ac - cept our grat - i - tude good Lord. ___
praise, ___ ac - cept the grat - i - tude we raise. ___
pow'rs, ___ your life through theirs ___ has hal - lowed ours. ___

Music: traditional, c. 1690. Lyrics: John L. Bell, © 1996.

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please use this poetry for your own contemplation during the service or to take with you for your own prayer life.

POETRY

Extract from the poem Life Giving Water

Life leaves us thirsty, longing for more.
And in the parched streets
and arid busyness a single voice cries out,
'Let anyone who is thirsty come to me,
whether rich or poor,
happy or sad,
satisfied or frustrated,
privileged or marginalised.
Young or old, wanted or unwanted,
sick or healthy,
full of faith or wrestling with doubt.'

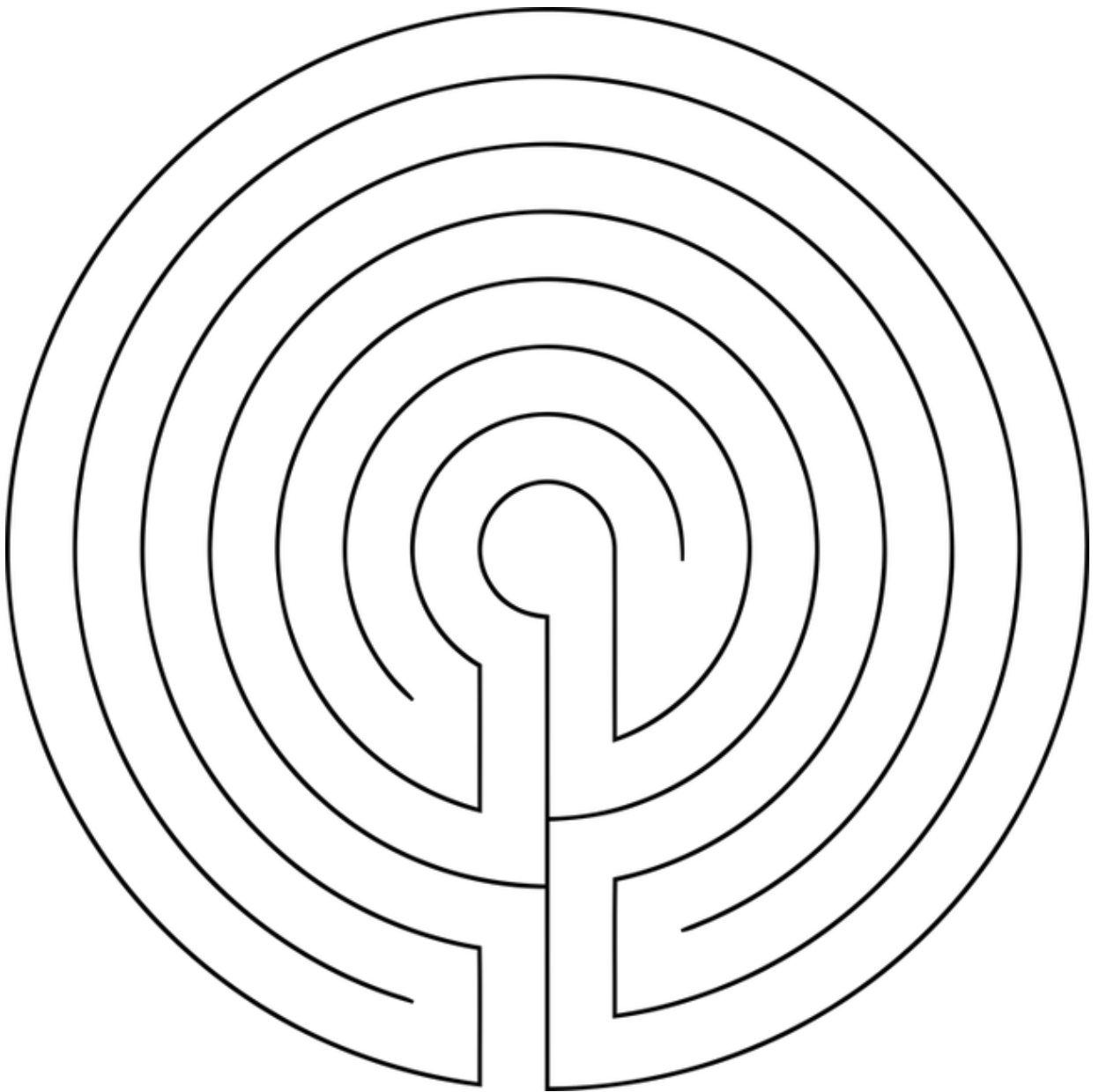
Life leaves us thirsty, longing for more.
And in the parched streets
and arid busyness a single voice cries out,
'The water I give, will become a life-giving spring,
welling up to eternal life.
Offering purpose, meaning, hope and direction.
So come to me and drink, and from your being will flow rivers of living water,
streaming out to those around.

- Dave Hopwood

At Blackwater Pond

Look, the trees
are turning
their own bodies
into pillars
of light,
are giving off the rich
fragrance of cinnamon
and fulfillment,
the long tapers
of cattails
are bursting and floating away over
the blue shoulders
of the ponds,
and every pond,
no matter what its
name is, is
nameless now.
Every year
everything
I have ever learned
in my lifetime
leads back to this: the fires
and the black river of loss
whose other side
is salvation,
whose meaning
none of us will ever know.
To live in this world
you must be able
to do three things:
to love what is mortal;
to hold it
against your bones knowing
your own life depends on it;
and, when the time comes to let it go,
to let it go.”

-Mary Oliver



During periods of silence throughout this service, or in your personal times of prayers and reflection outside of worship, this labyrinth is a gift of peace to all who seek deeper relationship with God in their life's journey.

Using your finger, journey on this labyrinth toward inner-contentedness with the Divine, spend some time with God there, in the center, and then re-trace your journey outward with the knowledge that God is ever with you.

A Labyrinth is not a maze; as a maze has dead ends that are used to confuse and trick the mind. A labyrinth is a spiral course having a single, winding unobstructed path from the outside to the center.

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Josephine Keenan, Jerry Behne, Abigail Theobald, Doug Maxwell, Kelly Firesheets, Noah Weinewuth, Carol Hall, Nora Beatty, Ben Griffith, Perin Goodman, Marcia Winborne, Ginger Kent, Marty Zack, Amy Scharffe, Claire Hardy.

Anniversaries in the coming week: Kyle & David Roberts, Jessica and Mike Walther, Aimee & Carter Kemper, Dorothy & Evan Corbett.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of loved ones by Naomi Stoehr Gerwin.

PARTICIPATING IN TODAY'S WORSHIP

Celebrant & Preacher

Lector

Lay Reader

Intercessor

Bread Guild

Flower Guild

Altar Guild

Celtic Guild

The Rev. Mitchell Bojarski

Gordon Christenson

Jim Vance

Cynthia Walker

Guy Byars, Kathy Krug, Courtney Vice

Angela Lyman, Denise Beauchamp, Melanie Schottelkotte, Sharon Smith,

Susan Wilkening

Karen Murphy, Judy Frey, Lisa Frey, Kelly Schleker, Sharon Smith

