



THE EPISCOPAL CHURCH OF THE REDEEMER



The Golden Rule,
from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

All Saints' Sunday
Baptism + Holy Eucharist, Rite II
November 3, 2019 • 10 am

LITURGY OF THE WORD

ENTRANCE HYMN H 287 FOR ALL THE SAINTS, WHO FROM THEIR LABORS



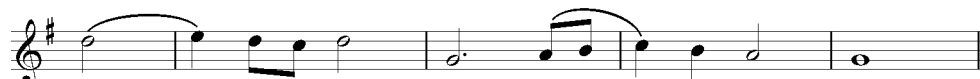
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—



thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—



Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.



Al - le - lu - ia, al - le - lu - ia!

Please stand as you are able for the singing of the Entrance Hymn.

Those who wish to do so bow in reverence to acknowledge God's presence as the cross passes by.



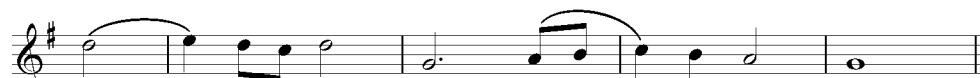
*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host—



King of— glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

Jesus' summary of the Law (from Matthew 22:37-40) has been included at the outset of Episcopal services since 1789. It orients our worship and our life in the necessity of Love.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT OF THE DAY

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray. Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

INVITATION TO CHILDREN

Children (grades 1-4) are invited to the Chapel for Children's Liturgy. Each will also receive a snack, please let us know if there are any allergies. They will return at The Peace.

FIRST LESSON

Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I ap-

proached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE



[Ant.]

1 Hallelujah!

Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.

4 For the LORD takes pleasure in his people *
and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *
let them be joyful in their beds.

6 Let the praises of God be in their throat*
and a two-edged sword in their hand;

7 To wreak vengeance on the nations *
and punishment on the peoples'

8 To bind their kings in chains *
and their nobles with links of iron;

9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.

Hallelujah!

[Ant.]

[Ant.]

Psalm 149

SECOND LESSON

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

Blessed are the poorest ones for heaven come to where they
are in You, in You

Blessed are the ones who mourn for comfort comes to find them
all in You, in You

The musical score consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The first system is in G major and 4/4 time. The second system includes a first ending marked 'A'. The third system includes a second ending marked 'D'. The fourth system includes a third ending marked 'E'. The lyrics are written below the vocal line.

Please stand as you are able for the singing of the Gospel Song

The Gospel procession into the congregation reminds us that Jesus came among us.

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. “But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. “Woe to you when all speak well of you, for

All face the Gospel.

Luke 6:20-31

that is what their ancestors did to the false prophets. “But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL SONG

THE BEATITUDES

So blessed are the ones who call Your name
and blessed are the ones You save
for You bless the pure in heart
and we will see our God yes we will see our God

THE HOMILY

There will be a pause for silent reflection immediately following the homily.

THE NECROLOGY

THE SACRAMENT OF HOLY BAPTISM

Presentation and Examination of the Candidates

Celebrant The Candidates for Holy Baptism will now be presented.

Sponsors We present N. to receive the Sacrament of Baptism.

The Celebrant asks the sponsors of the children

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these children in their life in Christ?

People **We will.**

Baptism is the sacrament by which God adopts us as his children and makes us members of Christ's Body, the Church, and inheritors of the kingdom of God.

The outward and visible sign in Baptism is water, in which the person is baptized in the Name of the Father, and of the Son, and of the Holy Spirit.

The inward and spiritual grace in Baptism is union with Christ in his death and resurrection, birth into God's family the Church, forgiveness of sins, and new life in the Holy Spirit.

The Renunciations and Acts of Adherence: Since the 4th century, the renunciation of Satan was followed by an act of adherence to Christ, when one master was exchanged for another.

THE BAPTISMAL COVENANT

Please stand.

The people join with the candidates for Baptism in the renewal of our Baptismal Covenant, with the understanding that we are all one, and that entrance into this Church is entrance into a shared faith, shared belief, and shared life.

The baptismal creed is the Church's primary liturgical statement of faith in the Triune God into which Christians are baptized. The first paragraph of the creed affirms belief in God as omnipotent and creator of all that is.

The second paragraph affirms belief in Jesus as Messiah, or Christ, Lord and the only Son of God. The Christological controversies of the 4th and 5th centuries were waged over the precise interpretation of these words - that Jesus the Lord is a proper recipient of prayer and that he is not a deity separate from the Father.

- | | |
|-----------|---|
| Celebrant | Let us join with these who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father? |
| People | I believe in God, the Father almighty, creator of heaven and earth. |
| Celebrant | Do you believe in Jesus Christ, the Son of God? |
| People | I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. |
| Celebrant | Do you believe in God the Holy Spirit? |
| People | I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. |
| Celebrant | Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? |
| People | I will, with God's help. |
| Celebrant | Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? |
| People | I will, with God's help. |
| Celebrant | Will you proclaim by word and example the Good News of God in Christ? |
| People | I will, with God's help. |
| Celebrant | Will you seek and serve Christ in all persons, loving your neighbor as yourself? |
| People | I will, with God's help. |
| Celebrant | Will you strive for justice and peace among all people, and respect the dignity of every human being? |
| People | I will, with God's help. |

PRAYERS FOR THE CANDIDATES

- Celebrant* Let us now pray for N., who are to receive the Sacrament of new birth.
- Leader* Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**
- Leader* Open their heart to your grace and truth.
People **Lord, hear our prayer.**
- Leader* Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**
- Leader* Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**
- Leader* Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**
- Leader* Send them into the world in witness to your love.
People **Lord, hear our prayer.**
- Leader* Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**
- Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.
Amen.

The third paragraph yokes the belief in the Holy Spirit with the holy Catholic Church. In baptism we receive the Spirit.

It has been the custom of the Church since at least the early 3rd Century to say a special prayer over the baptismal water to consecrate it (that is, to set it aside for holy use).

The prayer of consecration illustrates the depth of symbolism in the rite of baptism. The water is seen as a bath, a womb, and a tomb – elevating the imagery of baptism as an act of cleansing, birth, death, and resurrection.

The wording of the baptism itself is taken directly from Matthew 28:19 when Jesus says, "Go therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Celebrant N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.** N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace - shalom, harmony - with all persons.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY

I SING A SONG OF THE SAINTS OF GOD ARR. J. H. HOPKINS

Jubilate Deo

The offertory sentence reminds us that our offerings are our response to God's care and nurture.

PRESENTATION HYMN

H 380 (V. 1, 3) DOXOLOGY

Please stand for the Presentation Hymn.

From all that dwell below the skies
let the Creator's praise arise!
Let the Redeemer's Name be sung
through every land, by every tongue!
Praise God from whom all blessings flow:
praise Him all creatures here below;
praise Him above ye heavenly hosts:
praise Father, Son and Holy Ghost. Amen.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People *HOLY, HOLY, HOLY* GRAYSON WARREN BROWN

The Sanctus (Holy, Holy, Holy) exemplifies that the Eucharist is the action of the whole Church, even of the whole creation, by sharing the song of the angels and the company of heaven (Isaiah 6:1-3, Psalm 118:25-26, Revelation 4:8)

Ho - ly ho - ly, ho - ly ho - ly ho - ly Lord God
of hosts Hea - ven and earth are filled with your glo -
ry Ho - sa - nna in the high est. Ble - ssed is the One who

19 comes in the name of the Lord, of the Lord

25 Ho - sa - nna in the high - est, ho - sa - nna

31 in the high - est.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

The Institution Narrative recalls the particular mighty act that is the focus of the service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20).

Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.
AMEN.

*We ask
that the
Holy Spirit
sanctify
(bless or
make holy)
the bread
and wine
and also us
who are to
receive the
sacrament
of Christ's
body and
blood.
Because it
gives our
assent ("So
be it") to
all the
Eucharistic
Prayer, the
people's
response is
called the
Great
Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

If you wish to receive the bread - the body of Christ, please come to the altar and hold out your hand to take the bread.

You may eat the bread immediately, and if you wish to receive the wine from the chalice, please assist the chalice to your lips for a sip of wine.

You may also leave the bread in your hand and dip it in the wine.

If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the elements is sufficient to complete communion.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

GLORY TO GOD FOREVER

STEVE FREE

COMMUNION ANTHEM

O HOW GLORIOUS IS THE KINGDOM

B. HARWOOD

POSTCOMMUNION PRAYERS

If a Lay Eucharistic Visitor will take communion to those not with us, the first post-communion prayer is said.

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Following the Blessing, the people respond

Amen.

CLOSING HYMN

H 232 BY ALL YOUR SAINTS STILL STRIVING



1 By all your saints still striv - ing, for all your saints at rest,
2 (*Insert the stanza appropriate to the day*)
3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect-ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

Please stand for the singing of the Closing Hymn.

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2 Apostles, prophets, martyrs, and all the noble throng
who wear the spotless raiment and raise the ceaseless song
for them and those whose witness is only known to you
by walking in their footsteps we give you praise anew.

Verse 2 for All Saints'

THE DISMISSAL

Deacon Let us go forth into the World, rejoicing in the power of the Holy Spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

The dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

POSTLUDE

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Josephine Keenan, Jerry Behne, Abigail Theobald, Doug Maxwell, Kelly Firesheets, Noah Weinewuth, Carol Hall, Nora Beatty, Ben Griffith, Perin Goodman, Marcia Winborne, Ginger Kent, Marty Zack, Amy Scharffe, Claire Hardy.

Anniversaries in the coming week: Kyle & David Roberts, Jessica and Mike Walther, Aimee & Carter Kemper, Dorothy & Evan Corbett.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of loved ones by Naomi Stoehr Gerwin.

PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Philip DeVaul
<i>Preacher</i>	The Rev. Dr. Katherine Sonderegger
<i>Assisting Priests</i>	The Rev. Melanie W. J. Slane, The Rev. Joyce Keeshin, The Rev. Mitchell Bojarski
<i>Acolytes</i>	Mike Firesheets, Ceileigh Rodway, Kieran Rodway
<i>Verger</i>	Mike Firesheets
<i>Sacristan</i>	William Montgomery
<i>Lector</i>	Nico Rumboll
<i>Lay Reader</i>	Bill Culp
<i>Chalicians</i>	Mark Sesler, Gale Sheldon
<i>Intercessor</i>	Sara Morehous
<i>Ushers</i>	Bill Killen, Jane Mashburn, Janet Simpkinson, John Simpkinson
<i>Greeters</i>	Carter Kemper, Patricia Kovach, Louisa Adams
<i>Bankers</i>	Betsy Schram, Michael Staffiera, Janet Simpkinson (alt.)
<i>Bread Guild</i>	Guy Byars, Kathy Krug, Courtney Vice
<i>Flower Guild</i>	Angela Lyman, Denise Beauchamp, Melanie Schottelkotte, Sharon Smith, Susan Wilkening
<i>Altar Guild</i>	Karen Murphy, Liz Schildknecht, Judy Frey, Lisa Frey, Kelly Schleker, Sharon Smith
<i>Children's Liturgy</i>	Tommy Kirk, Laurie McKernan



The Episcopal Church of the Redeemer

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