

# THE EPISCOPAL CHURCH OF THE REDEEMER

The Twenty-second Sunday after Pentecost • THE BANQUET • November 10, 2019 • 10 am

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## THE COLLECT

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

## THE RESPONSE

Psalm 17:1-9

- 1 Hear my plea of innocence, O Lord;  
    give heed to my cry; \*  
    listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; \*  
    let your eyes be fixed on justice.

- 3 Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.
- 8 Keep me as the apple of your eye; \*  
hide me under the shadow of your wings,
- 9 From the wicked who assault me, \*  
from my deadly enemies who surround me.

## **THE GOSPEL**

**Luke 20:27-38**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

## RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

## COMMISSIONING OF LAY EUCHARISTIC VISITOR

*Celebrant* In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## IN THANKSGIVING & MEMORY

### WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: John Schenk, David Cook, Cynthia Walker, Ryan Griffith, Kathy Hendren, DeWitt Cook, Kim Schenk, Benn McNeill, Jeff Baur, Lee Bulger, Sarah Blemker, Sarah Louise Martin, Ceileigh Rodway, Liam Hebbeler, Mary Southworth Shaffer.

Anniversaries in the coming week: Rachel & Jim Votaw.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in thanksgiving for their anniversary by Rachel and Jim Votaw.

## PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant &amp; Preacher</i>	The Rev. Philip DeVaul
<i>Deacon</i>	The Rev. Gary Lubin
<i>Acolytes</i>	Aaron Gorz
<i>Sacristan</i>	Scot Harris
<i>Lector</i>	Bill Scharffe
<i>Psalmist</i>	Julie Anne Baur
<i>Chalicians</i>	Julie Anne Baur, Debb Norman
<i>Intercessor</i>	
<i>Healing Prayer</i>	Jackson Baur
<i>AV</i>	Quinn McNeill
<i>Ushers</i>	Kelly Harris, Scot Harris
<i>Greeters</i>	Bain Massey, Richard Massey, Maggie Gough
<i>Bankers</i>	Michael Hardy, Missy Holzman, Cynthia Walker (alt.)
<i>Bread Guild</i>	Cheryl Fast, <b>Emily von Allmen</b> , Carol Hesser
<i>Flower Guild</i>	Francie Morrison, Christine Bennett, Jenny Gale, Zule Montgomery
<i>Altar Guild</i>	Karen Staffiera, Kathy Behne, Jan Hill, Pattie Kovach, Katy Mallon, Amanda Rasche
<i>Children's Liturgy</i>	Brad Gough, Lisa Senter

