



THE EPISCOPAL CHURCH OF THE REDEEMER

Welcome to Holy Eucharist in the Celtic tradition. At this service, we offer music and liturgy based on principles of Celtic worship. Our services follow themes which change with the liturgical season. From All Saints' Day to the first Sunday in Advent, we celebrate the baptismal fellowship of the Saints through the theme of water.



Christ the King Sunday
Celtic Holy Eucharist
November 24, 2019 • 5 pm

PRELUDE

Ar Hyd Y Nos

ROAD TO LISDOONVARNA

TRADITIONAL WELSH HYMN TUNE

TRADITIONAL IRISH QUADRILLE

THE COLLECT

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

THE RESPONSE

Psalm 46

1 God is our refuge and strength, *
a very present help in trouble.

2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;

3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.

4 The LORD of hosts is with us; *
the God of Jacob is our stronghold.

5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.

6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.

7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.

8 The LORD of hosts is with us; *
the God of Jacob is our stronghold.

9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.

10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.

11 "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."

12 The LORD of hosts is with us; *
the God of Jacob is our stronghold.

THE SECOND READING

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible,

whether thrones or dominions or rulers or powers~ all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

GOSPEL SONG

Al- le - lu - ia, al - le -
lu - ia! Al - le - lu - ia al - le - lu -
- ia! The Word of the Lord lasts for ev - er.
What is the Word that is li - v ing? It is
brought to us through his Son Je - sus Chnst.

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THE GOSPEL

Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

OFFERTORY

PULLING BRACKEN

TRADITIONAL SCOTTISH HYMN TUNE

THE SANCTUS

The musical notation consists of five staves of music. The first staff begins with a dotted half note followed by an eighth note. The second staff begins with a dotted half note followed by an eighth note. The third staff begins with a dotted half note followed by an eighth note. The fourth staff begins with a dotted half note followed by an eighth note. The fifth staff begins with a dotted half note followed by an eighth note.

Ho - ly, ho - ly, ho - ly Lord. God of power and
might, heav'n and earth are filled with your glo-ry, Ho-
san - na in the high - est. Bless-ed is the One who comes
in the name of the Lord. Ho-san - na in the
high - est, ho-san - na in the high - est.

Music: Land of Rest-traditional folk melody; reprinted under onelicense.net A709573

COMMUNION MUSIC

HERR ROLOFF'S FAREWELL 19TH CENTURY SCOTTISH AIR

BLESSING SONG

Verse

May the road rise to meet you, — and the wind be at — your
back; May the rains fall soft up - on — your fields, — and the
sun shine warm on your face. And un - til we meet a -
- gain, — may you rest in Love's em - brace.

Text from traditional Irish Blessing; music by John Grover

CLOSING HYMN

DAY IS DONE, BUT LOVE UNFAILING



1. Day is done, but love un - fail - ing, dwells ev - er here;
2. Dark de - cends, but light un - end - ing shines through our night;
3. Eyes will close, but you, un - sleep - ing, watch by our side;



sha - dows fall, but hope pre - vail - ing calms ev - 'ry fear.
you are with us ev - er lend - ing new strength to sight;
death may come; in Love's safe keep - ing still we a - bide.



Lov - ing Fa - ther, none for - sak - ing, take our hearts, of
one in love, your truth con - fes - sing, one in hope of
God of love, all e - vil quel - ling, sin for - giv - ing,



love's own mak - ing, watch our sleep - ing, guard our wak - ing,
hea - ven's bles - sing may we see, in love's pos - ses - sing,
fear dis - pel - ling, stay with us, our hearts in - dwel - ling,



be al - ways near!
love's end - less light!
this e - ven - tide!

Music: Welsh melody, c. 1784. Lyrics: James Quinn, S. J.

RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Please use this poetry for your own contemplation during the service or to take with you for your own prayer life.

POETRY

Extract from the poem Life Giving Water

Life leaves us thirsty, longing for more.
And in the parched streets
and arid busyness a single voice cries out,
'Let anyone who is thirsty come to me,
whether rich or poor,
happy or sad,
satisfied or frustrated,
privileged or marginalised.
Young or old, wanted or unwanted,
sick or healthy,
full of faith or wrestling with doubt.'

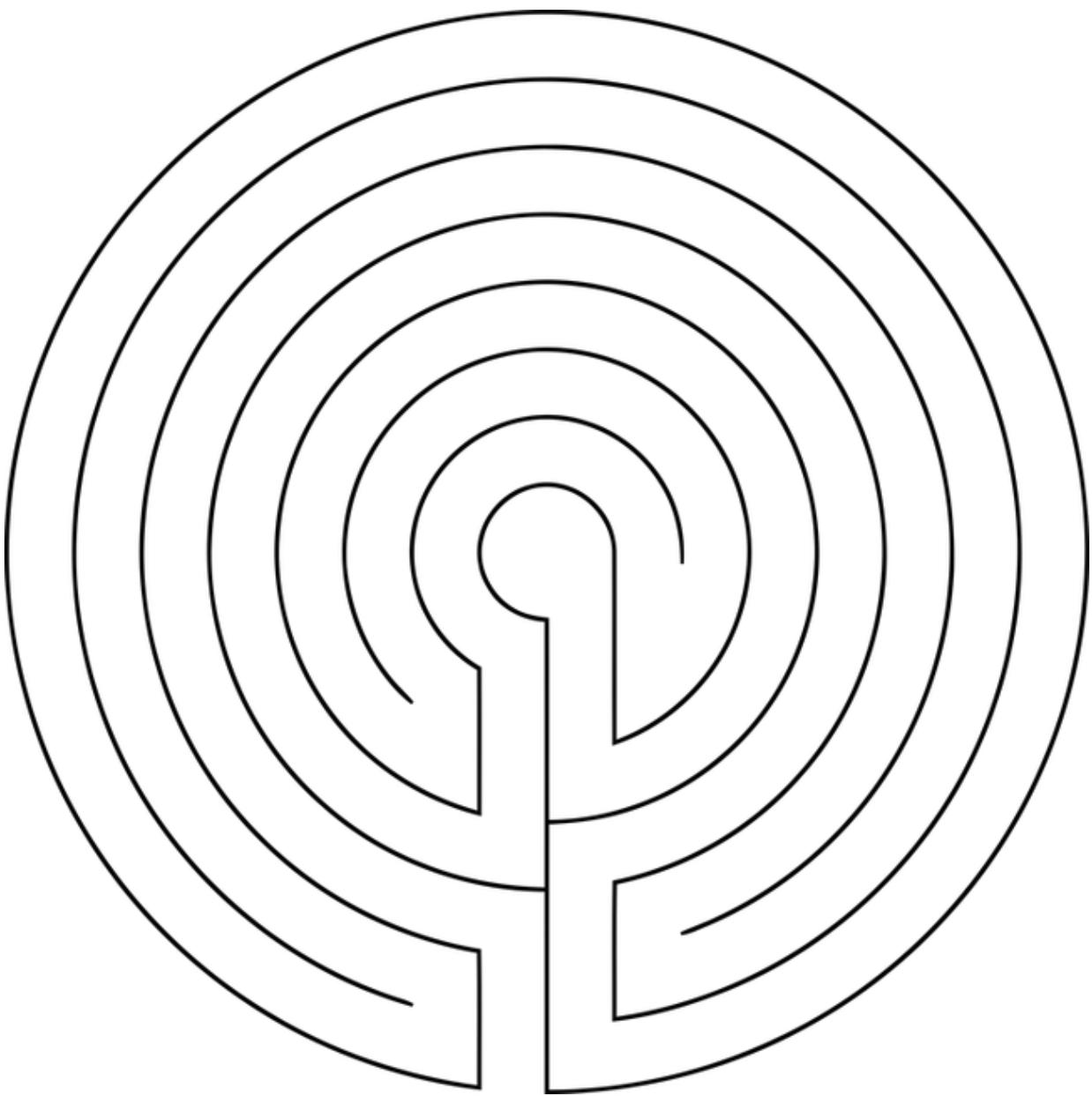
Life leaves us thirsty, longing for more.
And in the parched streets
and arid busyness a single voice cries out,
'The water I give, will become a life-giving spring,
welling up to eternal life.
Offering purpose, meaning, hope and direction.
So come to me and drink, and from your being will flow rivers of living water,
streaming out to those around.

- Dave Hopwood

At Blackwater Pond

Look, the trees
are turning
their own bodies
into pillars
of light,
are giving off the rich
fragrance of cinnamon
and fulfillment,
the long tapers
of cattails
are bursting and floating away over
the blue shoulders
of the ponds,
and every pond,
no matter what its
name is, is
nameless now.
Every year
everything
I have ever learned
in my lifetime
leads back to this: the fires
and the black river of loss
whose other side
is salvation,
whose meaning
none of us will ever know.
To live in this world
you must be able
to do three things:
to love what is mortal;
to hold it
against your bones knowing
your own life depends on it;
and, when the time comes to let it go,
to let it go.”

-Mary Oliver



During periods of silence throughout this service, or in your personal times of prayers and reflection outside of worship, this labyrinth is a gift of peace to all who seek deeper relationship with God in their life's journey.

Using your finger, journey on this labyrinth toward inner-contentedness with the Divine, spend some time with God there, in the center, and then re-trace your journey outward with the knowledge that God is ever with you.

A Labyrinth is not a maze; as a maze has dead ends that are used to confuse and trick the mind. A labyrinth is a spiral course having a single, winding unobstructed path from the outside to the center.

I N T H A N K S G I V I N G & M E M O R Y

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Frank Keenan, Eric Vice, Becky Harmon, Cindy Hamann, Murray Monroe, Peg Wyant, Gayle Hummel, Annabelle Huttenbauer, Will Kuper, Lucy Esselen, James Partin, Heather Strom, Caroline Wetherill, Max Rasche.

Anniversaries in the coming week: Linda & George Callard, Kate & Matt Jackson, Karen & Paul Callard, Andrea & Paul Rogers, Robert and Missy Holzman, Mindy LaNouette & Stewart Lewis.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Virginia & Sanger Hinchman by Hobey & Dave Hinchman and in thanksgiving for their new grandchild Amos Glen Roberts by grandparents Kyle & Dave Roberts.

PARTICIPATING IN TODAY'S WORSHIP

Celebrant & Preacher

The Rev. Philip DeVaul

Lector

Elise Solomon

Lay Reader

Andrea Rogers

Intercessor

Pattie Jamison

Bread Guild

Hollis Bass, Brian Babb, Blake Gustafson

Flower Guild

Kathleen Stengel, Pam Hickim, Laurie Maguire, Edie Zimmerman

Altar Guild

Karen Murphy, Krista DeVaul, Jenny Gale, Kathe Kissel, Liz Schildknecht

Celtic Guild

Deb Kapuscinski, Steve Kapuscinski



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