



THE EPISCOPAL CHURCH OF THE REDEEMER

Welcome to Holy Eucharist in the Celtic tradition. At this service, we offer music and liturgy based on principles of Celtic worship. Our services follow themes which change with the liturgical season. In the season of Christmas we celebrate the gift of Jesus, the Light that shines in the darkness.



The Second Sunday after Christmas
Celtic Holy Eucharist
January 5, 2020 • 5 pm

PRELUDE

JOHNNY'S SONG
STAR IN THE EAST

PHIL CUNNINGHAM
J. H. HICKOK

THE COLLECT

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Jeremiah 31:7-14

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

THE RESPONSE

Psalm 84:1-8

- 1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.

THE SECOND READING

Ephesians 1:3-6, 15-19A

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

GOSPEL SONG

Al- le- lu- ia, al - le-
lu- ia! Al - le - lu__ ia al - le - lu -
- ia! The Word of the Lord lasts for ev- -er.
What is the Word that is li - ving? It is
brought to us through his Son Je- -sus Chnst.

The image shows a musical score for a Gospel song. It consists of five staves of music. The first staff is in 2/4 time and contains the first line of the melody. The second staff is in 8/8 time and contains the second line of the melody. The third staff is in 8/8 time and contains the third line of the melody. The fourth staff is in 8/8 time and contains the fourth line of the melody. The fifth staff is in 8/8 time and contains the fifth line of the melody. The lyrics are written below the staves, with some words underlined or spaced out to match the notes. The lyrics are: "Al- le- lu- ia, al - le- lu- ia! Al - le - lu__ ia al - le - lu - ia! The Word of the Lord lasts for ev- -er. What is the Word that is li - ving? It is brought to us through his Son Je- -sus Chnst."

F. O'Carroll and C. Walker ©1985, 1996; reprinted under license U5047 LicenSing Online

THE GOSPEL

Luke 2:41-52

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

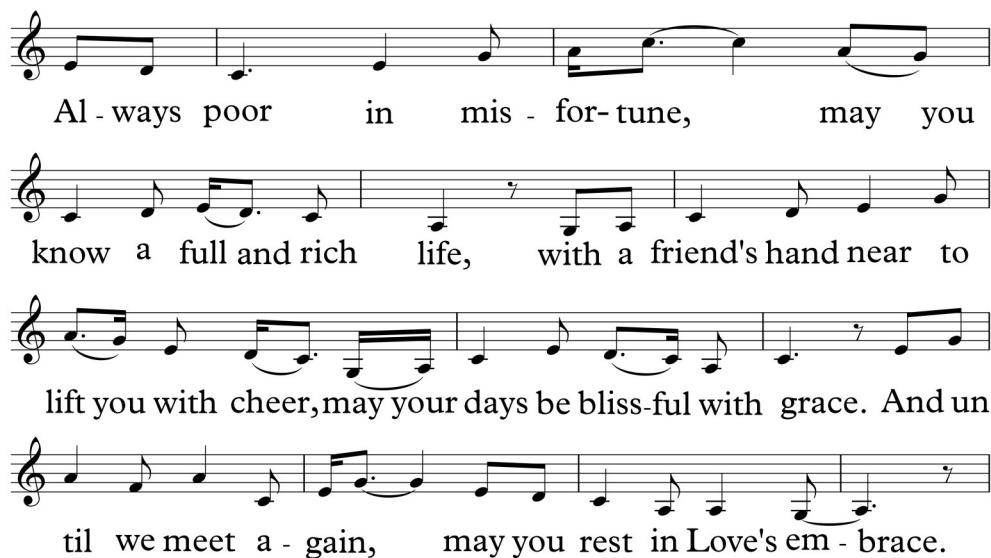
And Jesus increased in wisdom and in years, and in divine and human favor.

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of power and
might, heav'n and earth are filled with your glo-ry, Ho-
san - na in the high - est. Bless-ed is the One who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Music: Land of Rest-traditional folk melody; reprinted under onelicense.net A709573

BLESSING SONG



Al - ways poor in mis - for - tune, may you
know a full and rich life, with a friend's hand near to
lift you with cheer, may your days be bliss - ful with grace. And un
til we meet a - gain, may you rest in Love's em - brace.

Text from traditional Irish Blessing; music by John Grover

CLOSING HYMN

BRIGHTEST AND BEST OF THE STARS OF THE MORNING



1. Bright - est and best of the stars of the morn - ing,
2. Cold on his cra - dle the dew - drops are shin - ing,
3. Shall we then yield him, in cost - ly de - vo - tion,
4. **Brigh - est and best of the stars of the morn - ing,**



dawn on our dark - ness, and lend us thine aid;
low lies his head with the beasts of the stall;
o - ders of E - dom, and of - ferings di - vine,
dawn on our dark - ness and lend us thine aid;



star of the east, the hor - i - zon a - dorn - ing,
an - gels a - dore him in slum - ber re - clin - ing,
gems of the moun - tain, and pearls of the o - cean,
star of the east, the hor - i - zon a - dorn - ing,



guide where our in - fant Re - deem - er is laid.
Ma - ker and Mon - arch and Sa - vior of all.
myrrh from the for - est, and gold from the mine?
guide where our in - fant Re - deem - er is laid.

Music: John Hoyt Hickok, 1832, *The Sacred Harp*. Lyrics: Reginald Heber (1783-1826).

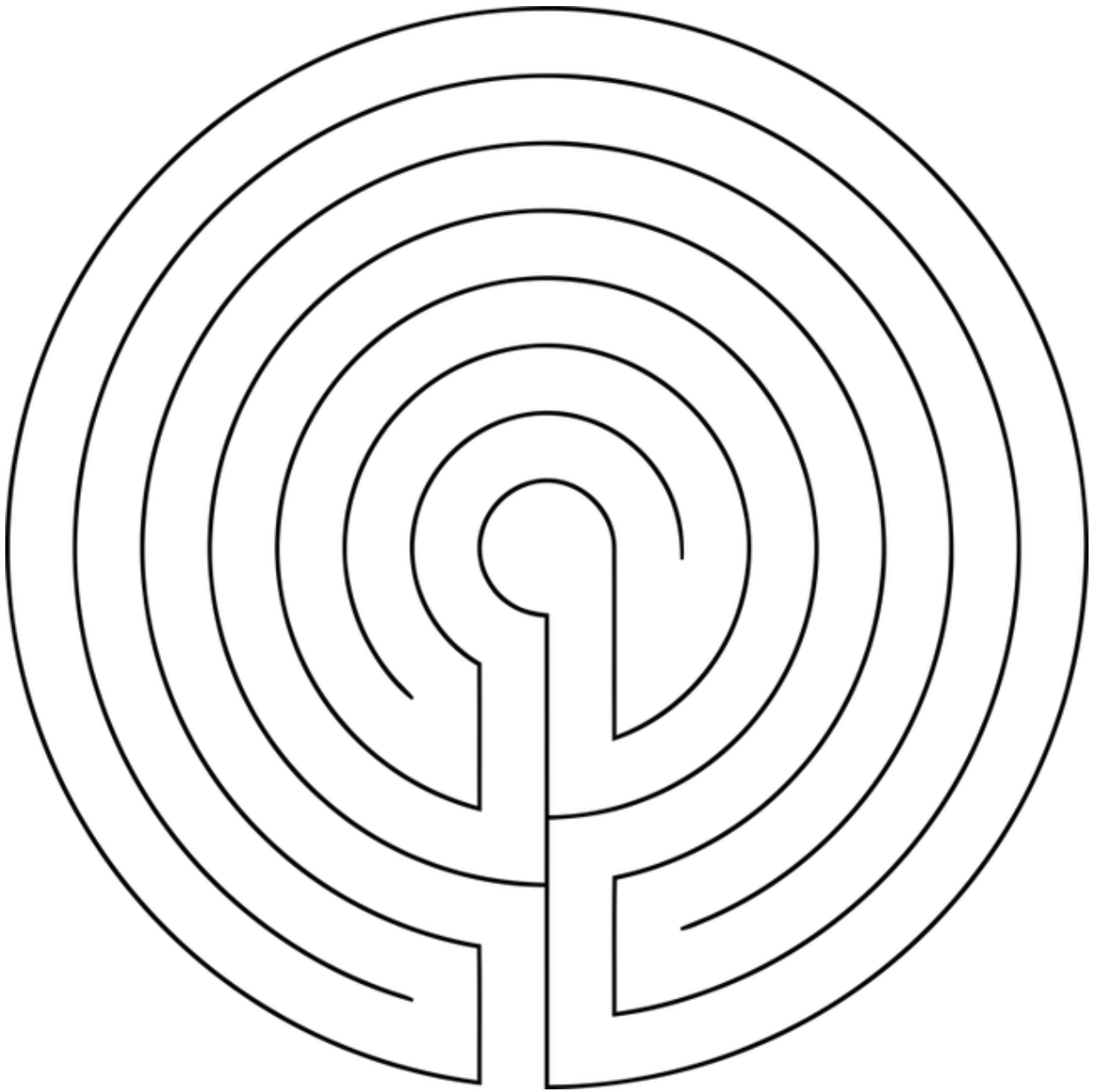
RECEIVING COMMUNION

The Church believes that in Holy Communion, the Body and Blood of Christ is given to God's people and received by faith. All who seek God and a deeper life in Christ are welcome here and invited either to participate in Communion or to receive a blessing. To receive the bread, please hold your hands out in front of you. To receive the wine, help guide the chalice to your lips. If you prefer, you may dip the bread in the wine and then place it in your mouth. If you do not wish to receive the bread and the wine, you are invited to come forward, cross your hands across your chest, and receive a blessing. **Gluten-free communion wafers are available upon request.**

COMMISSIONING OF LAY EUCHARISTIC VISITOR

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**



During periods of silence throughout this service, or in your personal times of prayers and reflection outside of worship, this labyrinth is a gift of peace to all who seek deeper relationship with God in their life's journey.

Using your finger, journey on this labyrinth toward inner-contentedness with the Divine, spend some time with God there, in the center, and then re-trace your journey outward with the knowledge that God is ever with you.

A Labyrinth is not a maze; as a maze has dead ends that are used to confuse and trick the mind. A labyrinth is a spiral course having a single, winding unobstructed path from the outside to the center.

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdays in the next week: Jack Barter, Alexandra Harris, Samantha Betz, Drew Mills, Larry Kissel, Avery Barter, Grace Weinewuth, P. J. Cosgrove, Allison Precht, Zeke Bextermueller, Carol Hesser, Lindsay Wetherill, Christine Bennett, Victoria Walton, Judy Manzler, James McKernan, Betsy Babb.

Anniversaries in the coming week: Liz & Fred McGavran, Karen & Allyn Raifstanger.

The **FLOWERS** that beautify our worship spaces are given to the glory of God in loving memory of Kathleen O'Keefe Cone Sikes by Anne Lilly & Philip Cone and in thanksgiving for Samuel Heinlen by Mary & Ron Heinlen and for Bob Boling's birthday by Ellen & Doug Zemke.

PARTICIPATING IN TODAY'S WORSHIP

Preacher

The Rev. Philip DeVaul

Lector

V'Ann Ryther

Lay Reader

Carter Waide

Intercessor

Deanna Thompson

Bread Guild

Carol Hesser, Brett Flodder

Flower Guild

Francie Morrison, Pam Hackim, Melanie Schottelkotte, Sue Wilkening

Altar Guild

Missy Darling, Judy Frey, Lisa Frey, Liz Schildknecht, Kelly Schleker,

Sharon Smith

Celtic Guild

John Calhoun

