

JESUS MAFA. *Jesus among the teachers*, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

The Second Sunday after Christmas

Holy Eucharist, Rite II January 5, 2020 · 10 am

THE LITURGY OF THE WORD



Please stand as you are able for the singing of the Entrance Hymn.

Those who wish to do so bow in reverence to acknowledge God's presence as the cross passes by.



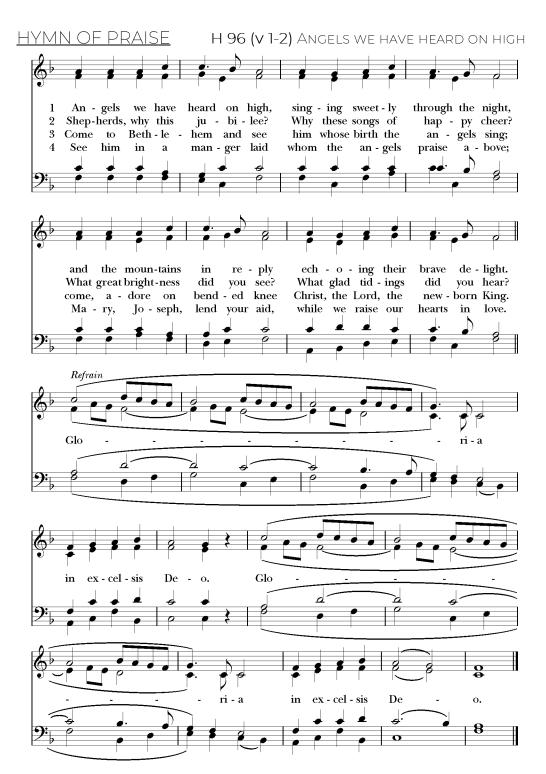
Words: Charles Wesley (1707-1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And Blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



THE COLLECT OF THE DAY

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Ieremiah 31:7-14

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy. I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

Reader The Word of the Lord.

People Thanks be to God.

THE RESPONSE

Psalm 84:1-8

1 How dear to me is your dwelling, O LORD of hosts! *

My soul has a desire and longing for the courts of the LORD;

my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *

by the side of your altars, O LORD of hosts,

my King and my God.

3 Happy are they who dwell in your house! *

they will always be praising you.

4 Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
8 Behold our defender, O God; *
and look upon the face of your Anointed.

SECOND LESSON

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with

Ephesians 1:3-6, 15-19A the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

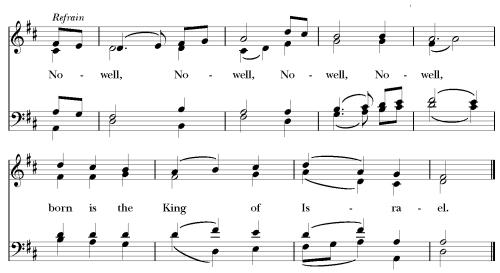
Reader The Word of the Lord.

People Thanks be to God.

Please stand as you are able to sing the Gospel Song

The Gospel procession into the congregation reminds us that Jesus came among us.





The People turn toward the Gospel.

Words: English carol, 18th cent. Music: The First Nowell, English carol, 17th cent.; harm. John Stainer (1840-1901)

THE GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient

The parents of lesus went to Ierusalem every year for the festival of the Passover.

And Jesus increased in wisdom and in years, and in divine and human favor.

to them. His mother treasured all these things in her heart.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Luke 2:41-52



THE HOMILY

There will be a pause for silent reflection immediately following the homily.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

important corporate confession of our faith. We are ioinina ourselves to the great heritage of the holy (of God) catholic (universal) and apostolic (witnessing to the resurrection) church down through the centuries. This heritage is vaster, richer, and more mysterious than any one individual can understand, but we, as the community of the members of the Body of Christ. share and commit

The Nicene Creed is the

most ancient and

ourselves to

THE PRAYERS OF THE PEOPLE

Praver is offered for the Universal Church, the Nation and all in authority, the welfare of the world. concerns of the local community, for those who suffer or are in any trouble. and for the

We are reminded in worship that we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.

departed.

Celebrant Wonderful Counselor, Mighty God, Everlasting Father, Prince of

Peace, you dwell with us in the darkness and the light of our lives. Give us grace to call out to you with devotion and praise as we pray

for the Church and for the World, saying, Emmanuel,

Hear our prayer.

Leader May the radiance of the star that shone brightly over Bethlehem illu-

mine our nation, filling it with light and peace. Emmanuel,

Hear our prayer.

Leader May people in all the world find refuge and love in times of danger

and fear, and may the Church be awakened to the human needs of

our present time. Emmanuel,

Hear our prayer.

Leader As the Magi came bearing gifts, may we, this Christmas, gift our local

community with the gold of charity, the myrrh of kindness, and the

incense of prayer. Emmanuel,

Hear our prayer.

Leader We pray for those in our parish family who are sick or distressed (...)

We pray for all who suffer, especially: the homeless, the hungry, and those in prison. To these our siblings, may our hearts be a manger of

welcome, and our hands a cradle of Joy. Emmanuel,

Hear our prayer.

Leader May the blessed hope of everlasting life, be the Truth of those whom

we have known and loved, but see no longer. Emmanuel,

Hear our prayer.

Celebrant We adore you, Ever-present God, and we bless you, because by the

holy birth of Christ you give hope to all the world. May our prayers become living words, inspired by the Word who lives in us always,

your Son, our Savior Jesus Christ.

Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace - shalom, harmony - with all persons.

THE HOLY COMMUNION

OFFERTORY

The offertory sentence reminds us that our offerings are our response to God's care and nurture.

PRESENTATION HYMN

H 380 (v 1, 3) Doxology

From all that dwell below the skies let the Creator's praise arise!

Let the Redeemer's Name be sung through every land, by every tongue! raise God from whom all blessings flo

Praise God from whom all blessings flow:
Praise him all creatures here below;
Praise him above ye heavenly hosts:
Praise Father, Son and Holy Ghost. Amen.

Please stand for the Presentation Hymn. Celebrant The Lord be with you.

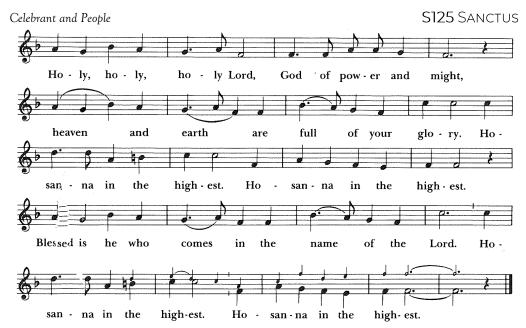
People And also with you. Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



Setting: From A Community Mass; Richard Proulx (b. 1937)

The people may stand or kneel, then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all

The Sanctus (Holy, Holy, Holy) exemplifies that the Eucharist is the action of the whole Church. even of the whole creation, by sharing the song of the anaels and the company of heaven (Isaiah 6:1 -3, Psalm 118:25-26, Revelation

Institution
Narrative
recalls the
particular
mighty act
that is the
focus of the

4:8)

The

your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28. Mark 14:22-24. Luke 22:19 -20).

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

We ask that the Holy Spirit sanctify fbless or make holy) the bread and wine and also us who are to receive the sacrament of Christ's body and blood. Because it gives our assent ("So be it") to all the Eucharistic Prayer, the people's response is called the Great.

Amen.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say, *People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM



Words: Christina Rossetti (1830-1894) Music: Cranham, Gustav Theodore Holst (1874-1934)

If you wish to receive the bread - the body of Christ, please come to the altar and hold out your hand to take the bread.

You may eat the bread immediately, and if you wish to receive the wine from the chalice, please assist the chalice to your lips for a sip of wine.

You may also leave the bread in your hand and dip it in the wine.

If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the elements is sufficient to complete commun-

ion.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

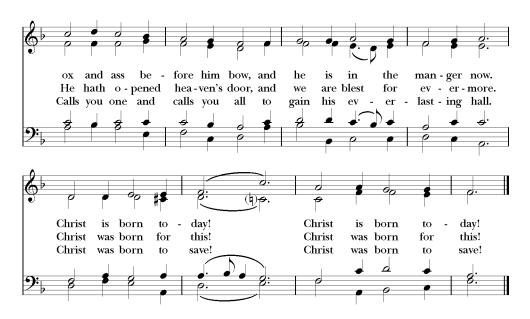
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Following the Blessing, the people respond **Amen.**

Please stand for the singing of the Closing Hymn.





Words: John Mason Neale (1818-1866), alt. Music: In dulci jubilo, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

THE DISMISSAL

Deacon Let us go forth into the World, rejoicing in the power of the Holy

Spirit. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

The dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

POSTI UDF

IN DULCI JUBIL, BWV 729

J. S. BACH

IN THANKSGIVING & MEMORY

WE GIVE THANKS FOR THOSE CELEBRATING:

Birthdavs in the next week: Jack Barter, Alexandra Harris, Samantha Betz, Drew Mills, Larry Kissel, Avery Barter, Grace Weinewuth, P. J. Cosgrove, Allison Precht, Zeke Bextermueller, Carol Hesser, Lindsay Wetherill, Christine Bennett, Victoria Walton, Judy Manzler, James McKernan, Betsy Babb.

Anniversaries in the coming week: Liz & Fred McGavran, Karen & Allyn Raifstanger.

The FLOWERS that beautify our worship spaces are given to the glory of God in loving memory of Kathleen O'Keefe Cone Sikes by Anne Lilly & Philip Cone and in thanksgiving for Samuel Heinlen by Mary & Ron Heinlen and for Bob Boling's birthday by Ellen & Doug Zemke.

PARTICIPANTS IN TODAY'S WORSHIP

Celebrant The Rev. Mitchell Bojarski

Preacher The Rev. Joyce Keeshin Deacon The Rev. Gary Lubin

Kaitlin Goodman, Natalie Goodman, Aaron Gorz, Anna Kirk, Lilli Kirk Acolytes

Sacristan Tom Kirkwood

Kathy Krug Lector

David Haffner Lay Reader

Bill Culp, Tom Hill Chalicists

Cindy Powell Intercessor

Charles Fellows, Lucy Fellows, Beth Weinewuth, Brian Weinewuth, Ushers

Grace Weinewuth, Noah Weinewuth

Carter Kemper, Cindy Powell, Louisa Adams Greeters Bankers

Missy Holzman, Larry Kissel, Michael Hardy (alt.)

Bread Guild Carol Hesser, Brett Flodder

Flower Guild Francie Morrison, Pam Hackim, Melanie Schottelkotte, Sue Wilkening Altar Guild

Missy Darling, Judy Frey, Lisa Frey, Liz Schildknecht, Kelly Schleker,

Sharon Smith

Brad Gough, Laurie McKernan Children's Liturgy



The Episcopal Church of the Redeemer

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