



# THE TWENTIETH SUNDAY AFTER PENTECOST

Holy Eucharist, Rite II

October 6, 2024

9am



*Come Unto Me, Little Children*, Johnson, William H., 1901-1970.  
from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.



# PRELUDE

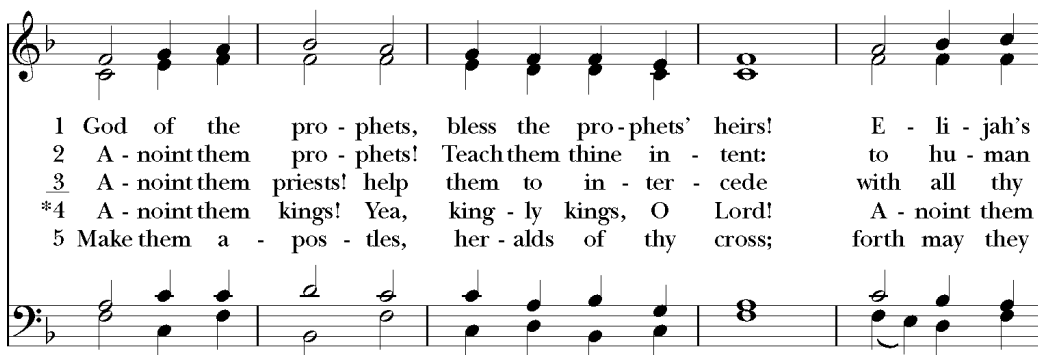
## WELCOME AND ANNOUNCEMENTS

At this time, preschool & elementary aged children are invited to the back of the sanctuary to join kids chapel.

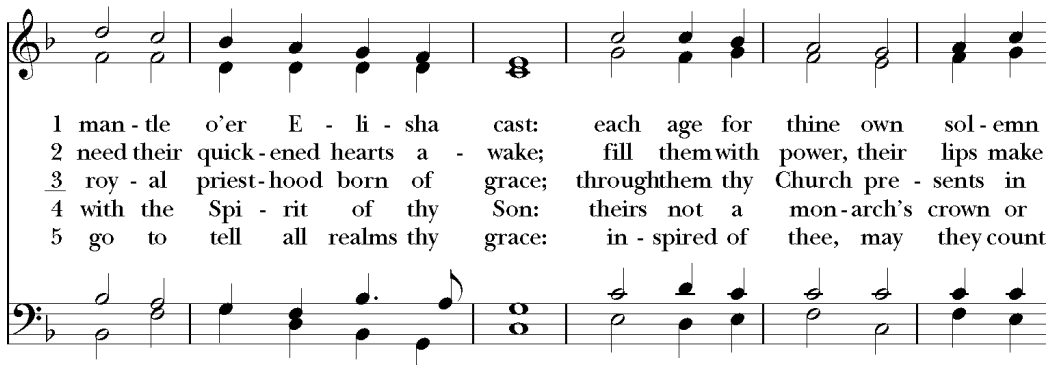
## THE LITURGY OF THE WORD

### OPENING HYMN H359 GOD OF THE PROPHETS, BLESS THE PROPHETS' HEIRS

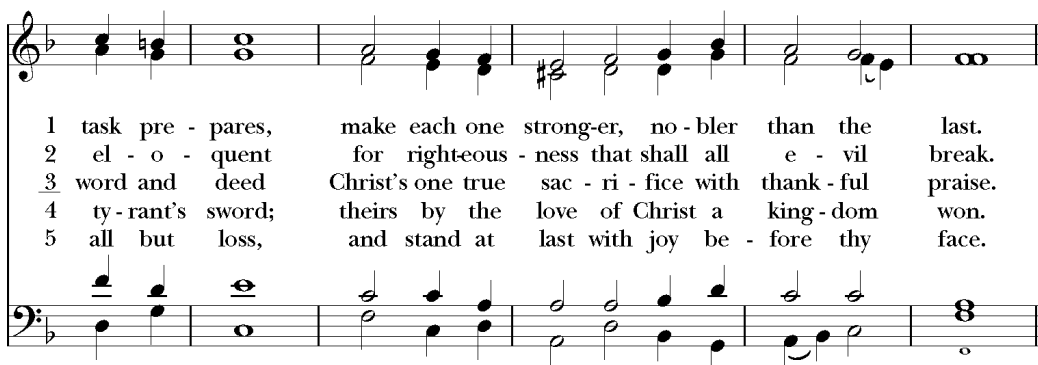
*Please  
stand as  
you are  
able.*



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
3 A - noint them priests! help them to in - ter - cede with all thy  
\*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
2 need their quick - ened hearts a - wake; fill them with power, their lips make  
3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.  
2 el - o - quent for righteous - ness that shall all e - vil break.  
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
5 all but loss, and stand at last with joy be - fore thy face.

*Jesus' summary of the Law (from Matthew 22:37-40) has been included at the outset of Episcopal services since 1789. It orients our worship and our life in the necessity of Love.*

## OPENING ACCLAMATION

**Celebrant** Blessed be our God.  
**People** For ever and ever. Amen.  
**All** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*Celebrant* Hear what the Lord Jesus Christ says: Love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And the second is like it: Love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

## GLORIA IN EXCELSIS



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we




give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

*The Gloria is a song that describes the great majesty of God in Trinity, and dates back to at least the 4th Century.*

*The first verse is taken from the song of the angels at the birth of Jesus in Luke 2:14.*

*The second verse is addressed to God the Father and is said to be taken in part from a song sung by Sts. Augustine and Ambrose at the occasion of Augustine's baptism.*

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

*The third, fourth, and fifth verses address Jesus Christ, and incorporate the texts of the Eastern hymns "Agnus Dei" and "Kyrie".*

*The Gloria was a regular part of Christian worship services at least as early as the 5th Century, and became customary on Sundays in the 11th or 12th Century*

## THE COLLECT OF THE DAY

*Officiant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.*

**Please be seated.**

## FIRST LESSON

GENESIS 2:18-24

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE RESPONSE

PSALM 8

ANTIPHON

Glo - ry to God in the splen - dor of his tem - ple.

- f* 1 O' LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- ff* 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- mf* 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- mp* 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?

### ANTIPHON

- mp* 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- mf* 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- f* 8 All sheep and oxen, \*  
even the wild beasts of the field,

9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

*ff* 10 O LORD our Governor, \*  
how exalted is your Name in all the world!  
ANTIPHON

## SECOND LESSON

HEBREWS 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand, as you are able, for the singing of the Gospel Song.*

*The Gospel procession into the congregation reminds us that Jesus came among us.*

# GOSPEL SONG

LEVAS 136 | HAVE DECIDED TO FOLLOW JESUS vs. 1-2

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_\_\_\_\_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_\_\_\_\_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_\_\_\_\_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

\_\_\_\_\_ No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
(no turn - ing back,)



## THE GOSPEL

MARK 10:2-16

***All turn  
toward the  
Gospel.***

*Deacon* The Holy Gospel of our Lord Jesus Christ according to **Mark.**

*People* **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## GOSPEL SONG

LEVAS 136 I HAVE DECIDED TO FOLLOW JESUS **vs. 3**

## THE HOMILY

*There will be a pause for silent reflection immediately following the homily.*

***Please be  
seated for  
the homily.***

**Please  
stand, as  
you are  
able.**

*The Nicene  
Creed is the  
most ancient  
and important  
corporate  
confession of  
our faith. We  
are joining  
ourselves to  
the great  
heritage of the  
holy (of God)  
catholic  
(universal)  
and apostolic  
(witnessing to  
the resurrec-  
tion) church  
down through  
the centuries.*

*This heritage  
is vaster, rich-  
er, and more  
mysterious  
than any one  
individual can  
understand,  
but we, as the  
community of  
the members  
of the Body of  
Christ, share  
and commit  
ourselves to it.*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Leader In peace, we pray to you, Lord God.

*Silence*

Leader For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God.  
**For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, for Sean our Presiding Bishop Elect,  
and Kristin our Bishop; and for all bishops and other ministers.  
**For all who serve God in the Church.**

Leader For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

Leader Hear us, Lord;  
**For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions.*

Leader We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in  
your eternal kingdom.

*Silence*

*The People may add their own petitions*

Leader Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Celebrant adds a concluding Collect.*

*Prayer is offered for the Universal Church, the Nation and all in authority, the welfare of the world, concerns of the local community, for those who suffer or are in any trouble, and for the departed.*

*We are reminded in worship that we are connected to a larger fellowship - the Church - the Body of Christ, on whose heart lies the cares and concerns of the world.*

## CONFESSION OF SIN

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace - shalom, harmony - with all persons.*

## THE PEACE

*Officiant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## THE HOLY COMMUNION

### OFFERTORY

PRAYER OF ST. RICHARD OF CHICHESTER

L. J. WHITE

*As well as placing your offering in the plate,  
we encourage you to give your offering electronically today through our CoR App. (Search Redeemer Cincy in your app store.)*

*Or you may choose to give online via our secure online system located here: <https://redeemercincy.tpsdb.com/Give/offering> There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.*

*The  
offertory  
sentence  
reminds us  
that our  
offerings  
are our  
response to  
God's care  
and  
nurture.*

### THE DOXOLOGY

**Praise God from whom all blessings flow:  
Praise Him all creatures here below;  
Praise Him above ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen.**

### THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Sanctus (Holy, Holy, Holy) exemplifies that the Eucharist is the action of the whole Church, even of the whole creation, by sharing the song of the angels and the company of heaven (Isaiah 6:1-3, Psalm 118:25-26, Revelation 4:8)*

Celebrant and People

SANCTUS S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Institution Narrative recalls the particular mighty act that is the focus of the service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20).*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*We ask that  
the Holy Spirit  
sanctify (bless  
or make holy)  
the bread and  
wine and also  
us who are to  
receive the  
sacrament of  
Christ's body  
and blood.  
Because it  
gives our as-  
sent ("So be  
it") to all the  
Eucharistic  
Prayer, the  
people's re-  
sponse is called  
the Great  
Amen.*

*If you wish to  
receive the  
bread - the  
body of  
Christ, please  
come to the  
altar and  
hold out your  
hand to take  
the bread.*

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia!**

*The Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Please be seated until directed forward by the ushers.**

## COMMUNION ANTHEM

BLESSED IS THE MAN

JANE MARSHALL

## THE COMMISSIONING OF EUCHARISTIC VISITORS

*You may eat the bread immediately, and if you wish to receive the wine from the chalice, please assist the chalice to your lips for a sip of wine.*

*Celebrant* In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*You may also leave the bread in your hand and dip it in the wine.*

*If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the elements is sufficient to complete communion.*

## THE BLESSING

*Celebrant prays and the people respond, Amen.*

**Please stand as you are able.**



# CLOSING HYMN

## H344 LORD, DIMISS US WITH THY BLESSING

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

*The dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.*

## THE DISMISSAL

*The people respond*

*People*      **Thanks be to God.**

## POSTLUDE

## PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Philip DeVaul
<i>Preacher</i>	The Rev. Melanie Slane
<i>Deacon</i>	The Rev. Gary Lubin
<i>Sacristan</i>	William Montgomery
<i>Lector</i>	Nico Rumboll
<i>Lay Reader</i>	Mark Sesler
<i>Chalice Bearer</i>	Edward Ewbank
<i>Intercessor</i>	Carol Hesser
<i>Ushers</i>	Dan & Ginnie Walker
<i>Greeter</i>	
<i>Bread Guild</i>	Courtney Vice
<i>Musicians</i>	Redeemer Choir
<i>Flower Guild</i>	Courtney Vice, Andrea Schenck, Vicky Carroll, Lynne Zajak
<i>Altar Guild</i>	Andrea Rogers, John Morabito, Pattie Kovach, Julia Joyce

## IN THANKSGIVING & MEMORY

The flowers that beautify our worship spaces are given to the glory of God in thanksgiving for George, Jack, Emma, & Charlie by John & Anne Krug and in loving memory of Alan Rosswaag by Gary Lubin.

# PARENTS OF YOUNG CHILDREN

Welcome to The Episcopal Church of the Redeemer!

We love the sound of kids in our service.

Here are some ideas to keep them engaged:

**Relax:** It's OK for kids to be kids. We offer coloring pages, worship bags, and books they can use during the service.

**Sit Close:** Consider sitting up front where it's easier for kids to see.

**Explain:** Kids are curious! Explain what's happening in the service.

**Participate:** Kids learn by mimicking what you do. So sing, pray, respond, etc. and kids will follow your lead.

**Wander:** It's OK to move around. Sometimes it's easier to let fidgety kids wander.

**Need to Leave?** No problem, there are spaces to take a break - kids need that sometimes. Come back when you're ready!

**Ask:** Questions or need help? Just ask our ushers.

Jesus said, "Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs."

**Matthew 19:14 NRSV**

---

Welcome to Church of the Redeemer! We have a vision of a worshipping community that **knows Jesus and grows in love**. A community that is **united** in relationships of holy connection and communion. A community **growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion. A community **inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us. A community **sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness. Come, join us on the journey.

---

## CALENDAR

*Look for more details on events on our website: [redeemer-cincy.org/events](http://redeemer-cincy.org/events).*

Church of the Redeemer offers a variety of worship, education, and fellowship events for all ages. A quick glance at our calendar provides a look at both our recurring opportunities, as well as those special events we have throughout the year. You can access the church calendar on our website under the Connect tab, on our CoR App using the Calendar button, on our TV sign in the narthex (lobby), and by using the QR code at right.



---

## VESTRY OF THE EPISCOPAL CHURCH OF THE REDEEMER

Beth Weinewuth, *Senior Warden*; Mark Sesler, *Junior Warden*

Carter Kemper, *Treasurer*; Kelly Schlecker, *Asst. Treasurer*; Pattie Kovach, *Clerk of Vestry*

Kathryn Albertson, Liturgy Board Co-Chair  
Steve Zimmerman, Liturgy Board Co-Chair

Andrew Cole, Stewardship Board Co-Chair  
David Haffner, Stewardship Board Co-Chair

Larry Kissel, Mission Board Co-Chair  
Elizabeth Coley, Mission Board Co-Chair

Matthew Solomon, Education Board Co-Chair  
Bain Massey, Education Board Co-Chair

Amanda Rasche, Pastoral Board Co-Chair  
Cynthia Walker, Pastoral Board Co-Chair

*We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact [communications@redeemer-cincy.org](mailto:communications@redeemer-cincy.org) with any questions.*

## WELCOME TO CHURCH OF THE REDEEMER!

### VISITING OR CHECKING US OUT TODAY? THINKING OF JOINING?

Church of the Redeemer may be the place for you. Here's how to connect:

**JOIN US** for coffee and hospitality after the worship services in the Great Hall.

**ASK QUESTIONS** and join the Newcomer group at the Welcome Table, found in the Narthex (Lobby). If you like, sign-up for a name tag. Greeters, ushers, clergy, and friendly people would love to talk to you!

**CHILD CARE** is available in the Playroom for children (**age 3 and younger**) each Sunday beginning at 8:45 am through 12:15 pm. **Children's education hour resumes on September 8** — children (**age 3-6**) may join Godly Play in the Playroom; (**grades 1-4**) are invited to Club CoR in the Great Hall (Cloister Side); (**grades 5&6**) gather in the Library for Middle CoR; and youth (**grades 7-12**) meet in the Youth Café in the upstairs kitchen.

Questions about family & children's programming? Contact our Minister for Family Discipleship, Tym House at [tym@redeemer-cincy.org](mailto:tym@redeemer-cincy.org).

**HOW CAN I GET INVOLVED? Contact Nancy Schwartz, Director of Operations:**

[nancyschwartz@redeemer-cincy.org](mailto:nancyschwartz@redeemer-cincy.org) or 513.321.6700



Our community is a center for transformation. We are founded on the belief that nobody can encounter the love of God in Christ Jesus and remain unchanged. And this church, this beautiful, messy gathering of people, we keep being brought together to live into that transformation, to understand that love more fully. Reflect on this as you consider how you will commit to Church of the Redeemer in 2025. The gifts you make are a practical way in which you facilitate the blessing and transformation of your community. You are contrib-

uting to ministries that are changing lives every day. You are helping the church grow. You make this church what it is. You empower transformation. Thank you for your presence and care. **Please make your 2025 financial commitment now. Simply use the Giving button on your CoR App or the QR Code to your right.**



*We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact Mireya Medina, Communications Minister, with any questions at [communications@redeemer-cincy.org](mailto:communications@redeemer-cincy.org).*



**YOUR NAME**  
Here

**REMEMBER TO WEAR YOUR NAMETAG** - As we gather together for worship today it is important to wear your nametag to help us all remember names or just meet for the first time. Don't have a nametag yet? Sign-up for one in the narthex/lobby near the entrance to the chapel. It will be ready for you next Sunday in the nametag cabinet.



**NEW TO CHURCH OF THE REDEEMER?** - Ready to learn more about our ministries? Considering membership? Use the QR code at the left to join our Newcomer group and receive information about ministries, events, membership and access to our CoR App.

**TODAY'S OFFERING** - We encourage you to give your offering electronically today through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system using the QR Code at right. There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.



## WEEKDAY SERVICES

**Tuesday:** Morning Prayer Podcast  
**Wednesday:** 6:00 pm Holy Eucharist, Rite II  
**Thursday:** Morning Prayer Podcast

**PARKING:** *Parking is on the street. Please pay attention to the signs indicating proper parking zones. Accessible parking is available in the front on Erie, in the back parking lot, and on the west side of Raymar.*

**ACCESSIBLE REDEEMER:** *The front entrance has a ramp and there is an elevator inside the back door and to the left. Accessible restrooms are located in the Lobby inside the front entrance. The nave is equipped with a hearing assistance system. Please ask an usher for assistance.*



### VISION STATEMENT

We have a vision of a worshipping community that **knows Jesus and grows in love:**

- **United** in relationships of holy connection and communion;
- **Growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- **Inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER



**The Episcopal Church of the Redeemer**

2944 ERIE AVENUE | CINCINNATI, OH 45208  
(513)321-6700 | WWW.REDEEMER-CINCY.ORG