



THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

THE EPISCOPAL CHURCH OF THE REDEEMER

Holy Eucharist, Rite II with Baptism

November 17, 2024

9am



Daniel,

from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

WELCOME AND ANNOUNCEMENTS

At this time, preschool & elementary aged children are invited to the back of the sanctuary to join kids chapel.

THE LITURGY OF THE WORDOPENING HYMN

Christ, whole glories fills the skies H7

*Please
stand as
you are
able.*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chares Wesley (1707-1788) Music: Ratisbon, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

THE COLLECT OF THE DAY

Officiant The Lord be with you.
People **And also with you.**
Celebrant Let us pray. Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Daniel 12:1-3

Please be seated.

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Reader The Word of the Lord.
People **Thanks be to God.**

31

Richard H. Pinwill Coleman



ANTIPHON

Pro - tect me, O God, for I — take re - fuge in you.

mf 1 Protect me, O God, for I take ^{refuge} in you; *
I have said to the LORD, "You are my Lord,
my ^{good} a^{bove} all ^{other}."

p 2 All my delight is upon the godly that are in the land, *
upon those who are ^{noble} a^{mong} the ^{people}.

mp 3 But those who run after ^{other} ^{gods} *
shall have their ^{troubles} ^{multiplied}.

mf 4 Their libations of blood I will not offer, *
nor take the names of their ^{gods} up ^{on} my ^{lips}.

ANTIPHON

f 5 O LORD, you are my ^{portion} and my ^{cup}; *
it is ^{you} who ^{up} ^{hold} my ^{lot}.

mf 6 My boundaries enclose a ^{pleasant} ^{land}; *
indeed, I have a ^{goodly} ^{heritage}.

mp 7 I will bless the LORD who ^{gives} me ^{counsel}; *
my heart teaches me, ^{night} ^{after} ^{night}.

p 8 I have set the LORD ^{always} ^{before} me; *
because he is at my ^{right} ^{hand} I ^{shall} not ^{fall}.

ANTIPHON

SECOND LESSON

Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL SONG

LEVAS 146 Break thou the bread of life vs. 1-2

Please stand, as you are able, for the singing of the Gospel Song.

1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

The Gospel procession into the congregation reminds us that Jesus came among us.

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

**All turn
toward the
Gospel.**

THE GOSPEL

Mark 13:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL SONG

LEVAS 146 Break thou the bread of life vs. 3

**Please be
seated for
the homily.**

THE HOMILY

There will be a pause for silent reflection immediately following the homily.

PRESENTATION & EXAMINATION OF THE CANDIDATES

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Parents & Godparents

I present N. to receive the Sacrament of Baptism.

The Celebrant asks the candidates

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child grow into the full stature of Christ?

Parents & Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the candidate.

Question

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer

I renounce them.

Question

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer

I renounce them.

Question

Do you renounce all sinful desires that draw you from the love of God?

Answer

I renounce them.

Question

Do you turn to Jesus Christ and accept him as your Savior?

Answer

I do.

Question

Do you put your whole trust in his grace and love?

Answer

I do.

Question

Do you promise to follow and obey him as your Lord?

Answer

I do.

After all have been presented, the people stand and the Celebrant addresses the congregation, saying,

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People

We will.

THE BAPTISMAL COVENANT

Celebrant

Let us join with these who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

People

I believe in God, the Father almighty, creator of heaven and earth.

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power

of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Celebrant Let us now pray for Carson Henry and Maeve Caroline who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your Holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Celebrant N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Peace is an extension of Christian greeting and teaching. It symbolizes our intent to forgive as we are forgiven, to live in peace - shalom, harmony - with all persons.

Let us welcome the newly baptized.

Celebrant
& People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in

THE PEACE

Officiant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY

God Be In My Head

Andrew Balfour

The offertory sentence reminds us that our offerings are our response to God's care and nurture.

As well as placing your offering in the plate, we encourage you to give your offering electronically today through our CoR App. (Search Redeemer Cincy in your app store.)

Or you may choose to give online via our secure online system located here: <https://redeemercincy.tpsdb.com/Give/offering> There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.

THE DOXOLOGY

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host:
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Sanctus (Holy, Holy, Holy) exemplifies that the Eucharist is the action of the whole Church, even of the whole creation, by sharing the song of the angels and the company of heaven (Isaiah 6:1-3, Psalm 118:25-26, Revelation 4:8)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

*You may eat
the bread
immediately,
and if you
wish to re-
ceive the
wine from
the chalice,
please assist
the chalice
to your lips
for a sip of
wine.*

*You may also
leave the
bread in
your hand
and dip it in
the wine.*

*If you wish
to receive
the bread
only, please
know it is
the historic
position of
the Church
that
receiving
one of the
elements is
sufficient to
complete
communion.*

THE BREAKING OF THE BREAD

Celebrant

Alleluia! Christ our Passover is sacrificed for us.

People

Therefore let us keep the feast. Alleluia!

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

Pilgrim's Hymn

Stephan Paulus

***Please be
seated until
directed
forward by the
ushers.***

THE COMMISSIONING OF EUCHARISTIC VISITORS

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

*Please stand
as you are
able.*

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Celebrant prays and the people respond, Amen.

CLOSING HYMN

All my hope on God is founded H665



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)
 Music: Michael, Herbert Howells (1892-1983)

87. 87. 337

*The dismissal
asserts the
relationship
between worship
and living. It is a
call to mission, a
call to live the
baptismal and
Eucharistic life
in the world.*

THE DISMISSAL

The people respond

People **Thanks be to God.**

POSTLUDE

Concerto in A minor BWV 539, movt 3

J. S. Bach

PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Dr. Herschel Wade
<i>Preacher</i>	The Rev. Philip DeVaul
<i>Deacon</i>	The Rev. Gary Lubin
<i>Acolytes</i>	Paige DeVaul, Wesley DeVaul, Ceora Schleker
<i>Sacristan</i>	Eric Mencarelli
<i>Lector</i>	Christine Andrew
<i>Lay Reader</i>	David Haffner
<i>Chalice Bearer</i>	Andrea Rogers
<i>Intercessor</i>	John Schenk
<i>Ushers</i>	Sue Wilkening & Tom Kirkwood
<i>Greeter</i>	John Schenk, Jr.
<i>Bread Guild</i>	Emily von Allmen
<i>Musicians</i>	Redeemer Choir; Ningjing Wu, <i>organ</i>
<i>Flower Guild</i>	Blake Gustafson, Denise Beauchamp, Michelle Kirk, Francie Morrison
<i>Altar Guild</i>	Amanda Rasche, Kathe Kissel, Brian Weinewuth

IN THANKSGIVING & MEMORY

The flowers that beautify our worship spaces are given to the glory of God in loving memory of George M. Callard by Linda, Paul, George D., David, Will, & Susie.

PARENTS OF YOUNG CHILDREN

Welcome to The Episcopal Church of the Redeemer!

We love the sound of kids in our service.

Here are some ideas to keep them engaged:

Relax: It's OK for kids to be kids. We offer coloring pages, worship bags, and books they can use during the service.

Sit Close: Consider sitting up front where it's easier for kids to see.

Explain: Kids are curious! Explain what's happening in the service.

Participate: Kids learn by mimicking what you do. So sing, pray, respond, etc. and kids will follow your lead.

Wander: It's OK to move around. Sometimes it's easier to let fidgety kids wander.

Need to Leave? No problem, there are spaces to take a break - kids need that sometimes. Come back when you're ready!

Ask: Questions or need help? Just ask our ushers.

Jesus said, "Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs."

Matthew 19:14 NRSV

Welcome to Church of the Redeemer! We have a vision of a worshipping community that **knows Jesus and grows in love**. A community that is **united** in relationships of holy connection and communion. A community **growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion. A community **inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us. A community **sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness. Come, join us on the journey.

CALENDAR

Look for more details on events on our website: redeemer-cincy.org/events.

Church of the Redeemer offers a variety of worship, education, and fellowship events for all ages. A quick glance at our calendar provides a look at both our recurring opportunities, as well as those special events we have throughout the year. You can access the church calendar on our website under the Connect tab, on our CoR App using the Calendar button, on our TV sign in the narthex (lobby), and by using the QR code at right.



VESTRY OF THE EPISCOPAL CHURCH OF THE REDEEMER

Beth Weinewuth, *Senior Warden*; Mark Sesler, *Junior Warden*

Carter Kemper, *Treasurer*; Kelly Schlecker, *Asst. Treasurer*; Pattie Kovach, *Clerk of Vestry*

Kathryn Albertson, Liturgy Board Co-Chair
Steve Zimmerman, Liturgy Board Co-Chair

Andrew Cole, Stewardship Board Co-Chair
David Haffner, Stewardship Board Co-Chair

Larry Kissel, Mission Board Co-Chair
Elizabeth Coley, Mission Board Co-Chair

Matthew Solomon, Education Board Co-Chair
Bain Massey, Education Board Co-Chair

Amanda Rasche, Pastoral Board Co-Chair
Cynthia Walker, Pastoral Board Co-Chair

We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact communications@redeemer-cincy.org with any questions.

WELCOME TO CHURCH OF THE REDEEMER!

VISITING OR CHECKING US OUT TODAY? THINKING OF JOINING?

Church of the Redeemer may be the place for you. Here's how to connect:

JOIN US for coffee and hospitality after the worship services in the Great Hall.

ASK QUESTIONS and join the Newcomer group at the Welcome Table, found in the Narthex (Lobby). If you like, sign-up for a name tag. Greeters, ushers, clergy, and friendly people would love to talk to you!

CHILD CARE is available in the Playroom for children (**age 3 and younger**) each Sunday beginning at 8:45 am through 12:15 pm. **Children's education hour resumes on September 8** — children (**age 3-6**) may join Godly Play in the Playroom; (**grades 1-4**) are invited to Club CoR in the Great Hall (Cloister Side); (**grades 5&6**) gather in the Library for Middle CoR; and youth (**grades 7-12**) meet in the Youth Café in the upstairs kitchen.

Questions about family & children's programming? Contact our Minister for Family Discipleship, Tym House at tym@redeemer-cincy.org.

HOW CAN I GET INVOLVED? Contact Nancy Schwartz, Director of Operations:

nancyschwartz@redeemer-cincy.org or 513.321.6700



Our community is a center for transformation. We are founded on the belief that nobody can encounter the love of God in Christ Jesus and remain unchanged. And this church, this beautiful, messy gathering of people, we keep being brought together to live into that transformation, to understand that love more fully. Reflect on this as you consider how you will commit to Church of the Redeemer in 2025. The gifts you make are a practical way in which you facilitate the blessing and transformation of your community. You are contrib-

uting to ministries that are changing lives every day. You are helping the church grow. You make this church what it is. You empower transformation. Thank you for your presence and care. **Please make your 2025 financial commitment now. Simply use the Giving button on your CoR App or the QR Code to your right.**



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YOUR NAME
Here

REMEMBER TO WEAR YOUR NAMETAG - As we gather together for worship today it is important to wear your nametag to help us all remember names or just meet for the first time. Don't have a nametag yet? Sign-up for one in the narthex/lobby near the entrance to the chapel. It will be ready for you next Sunday in the nametag cabinet.



NEW TO CHURCH OF THE REDEEMER? - Ready to learn more about our ministries? Considering membership? Use the QR code at the left to join our Newcomer group and receive information about ministries, events, membership and access to our CoR App.

TODAY'S OFFERING - We encourage you to give your offering electronically today through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system using the QR Code at right. There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.



WEEKDAY SERVICES

Tuesday: Morning Prayer Podcast
Wednesday: 6:00 pm Holy Eucharist, Rite II
Thursday: Morning Prayer Podcast

PARKING: *Parking is on the street. Please pay attention to the signs indicating proper parking zones. Accessible parking is available in the front on Erie, in the back parking lot, and on the west side of Raymar.*

ACCESSIBLE REDEEMER: *The front entrance has a ramp and there is an elevator inside the back door and to the left. Accessible restrooms are located in the Lobby inside the front entrance. The nave is equipped with a hearing assistance system. Please ask an usher for assistance.*



VISION STATEMENT

We have a vision of a worshipping community that **knows Jesus and grows in love:**

- **United** in relationships of holy connection and communion;
- **Growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- **Inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER



The Episcopal Church of the Redeemer

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