



# THE EPISCOPAL CHURCH OF THE REDEEMER



LeCompte, Rowan and Irene LeCompte. *Christ show himself to Thomas*,  
from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

## The Second Sunday of Easter

Liturgy of the Word, Rite II  
April 19, 2020

THE LITURGY OF THE WORDOPENING ACCLAMATION

*Officiant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA IN EXCELSIS

S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

GOSPEL SONG

LEVAS 184 BLESSED ASSURANCE

- 1 Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
Born of His spirit, washed in His blood.

*This is my story, this is my song,  
Praising my savior all the day long;  
This is my story, this is my song,  
Praising my savior all the day long.*

## THE GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John 20:19-31.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE HOMILY

*There will be a pause for silent reflection immediately following the homily.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## THE PRAYERS OF THE PEOPLE

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God.  
**For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, and Thomas our Bishop; and for all bishops and other ministers.  
**For all who serve God in the Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions.*

*Leader* Hear us, Lord;  
**For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions.*

*Leader* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions.*

*Leader* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Leader adds a concluding Collect.*

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Officiant*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BLESSING

*Following the Blessing, the people respond*

**Amen.**

## THE PEACE

*Officiant*      The peace of the Lord be always with you.

*People*        **And also with you.**

## POSTLUDE

*ALLEGRO ASSAI VIVACE FROM SONATA NO. 7*

F. MENDELSSOHN

# IN THANKSGIVING & MEMORY

## WE GIVE THANKS FOR THOSE CELEBRATING:

**Birthdays** in the next week: Ruth Lund, Tony Osterlund, Joelle Strom, Pinky Laffoon, Rachel Robinson, Tommy Kirk, Brian Weinewuth, Terence Milligan, Mitch Haralson, Marian Gault, Mike Krug, Brett Flodder, Dick Hall, Linda Roth, Mary Jo Schottelkotte, Fred McGavran, Chris Slane.

**Anniversaries** in the coming week: Emily & Chris Wasik, Candy & Thomas Federl, Heather & Jim Vance, Beth & Mitchell Bojarski, Katy & Daniel Mallon, Lee & Bob Campbell, Bobbie & Ashley Ford, Bonnie & Jeffrey Helvie, Sharon & Mike Holbrook, Marcia & Paul Shortt.

A donation was made to the **FLOWER GUILD** to the glory of God in loving memory of Julia & Max Votaw by Rachel & Jim Votaw.

## PARTICIPANTS IN TODAY'S WORSHIP

*Officiant*

*Preacher*

*Deacon*

*Lector*

*Psalmist*

*Lay Reader*

*Intercessor*

*Organist*

*Gospel Song Leader*

The Rev. Joyce Keeshin

The Rev. Philip DeVaul

The Rev. Gary Lubin

Peter Merten

Nancye Van Brunt

Andrea Rogers

The Rev. Melanie W. J. Slane

Thomas Heidenreich

Liz Clemons



**The Episcopal Church of the Redeemer**

2944 ERIE AVENUE | CINCINNATI, OH 45208  
(513)321-6700 | WWW.REDEEMER-CINCY.ORG