



THE FIRST SUNDAY IN LENT

Holy Eucharist, Rite II

March 9, 2025

9am



Tissot, James, 1836-1902. *Jesus Transported by a Spirit onto a High Mountain*
from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.

WELCOME AND ANNOUNCEMENTS

At this time, preschool & elementary aged children are invited to the back of the sanctuary to join kids chapel.

THE LITURGY OF THE WORD

GREAT LITANY

O God the Father, Creator of heaven and earth,

People



Have mer - cy up - on us.

***Please kneel
as you are
able or be
seated.***

O God the Son, Redeemer of the world,

Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,

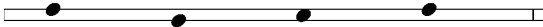
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,

Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

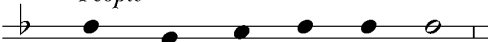
People



Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

People



Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy Holy Church Universal in the right way,

People


We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States (*or of this nation*), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [_____ and] all the saints, we may attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



Officiant O Lamb of God, that takest away the sins of the world, *People* Have mer-cy up-on us.

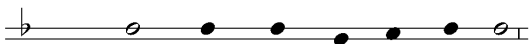
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, *People* Grant us thy peace.



Officiant O Christ, hear us. *People* O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

The Collect of the Day "collects" our individual thoughts into unified prayer that we might respond to the lessons we are about to hear.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

FIRST LESSON

DEUTERONOMY 26:1-11

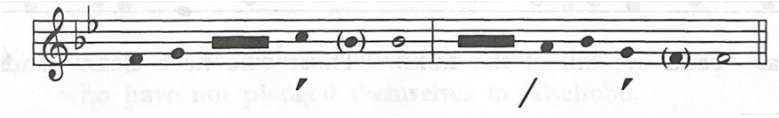
Moses said, "When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house."

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

PSALM 91:1-2, 9-14



1 He who dwells in the shelter of the 'Most High, *
abides under the shadow of /the Al 'mighty.

2 He shall say to the LORD,
"You are my refuge and my 'stronghold, *
my God in /whom I 'put my trust."

9 Because you have made the LORD your 'refuge, *
and the Most High your /habi 'tation,

10 There shall no evil happen 'to you, *
neither shall any plague come /near your 'dwelling.

11 For he shall give his angels charge 'over you,
to keep you /in all 'your ways.

12 They shall bear you in 'their hands, *
lest you dash your /foot a 'gainst a stone.

13 You shall tread upon the lion and 'adder; *
you shall trample the young lion and the serpent /under 'your feet.

14 Because he is bound to me in love,
therefore will I de 'liver him; *

I will protect him, be/cause he 'knows my Name.

SECOND LESSON

ROMANS 10:8B-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

*Please stand,
as you are
able, for the
singing of the
Gospel Song.*

*The Gospel
procession
into the con-
gregation
reminds us
that Jesus
came among
us.*

GOSPEL SONG

LEVAS 89 MY JESUS, I LOVE THEE (VS. 1 AND 2)



1. My Je - sus, I love thee, I know thou art mine,
2. I love thee be - cause thou hast first lov - ed me,
3. I'll love thee in life, I will love thee in death,
4. In man - sions of glo - ry and end - less de - light,



1. For thee all the fol - lies of sin I re - sign;
2. And pur - chased my par - don on Cal - va - ry's tree,
3. And praise thee as long as thou lend - est me breath;
4. I'll ev - er a - dore thee in heav - en so bright;



1. My gra - cious Re - deem - er, my Sav - ior are thou:—
2. I love thee for wear - ing the thorns on thy brow:—
3. And say when the death - dew lies cold on my brow,—
4. I'll sing with the glit - ter - ing crown on my brow,—



1. If ev - er I loved thee, my Je - sus, 'tis now.
2. If ev - er I loved thee, my Je - sus, 'tis now.
3. "If ev - er I loved thee, my Je - sus, 'tis now."
4. "If ev - er I loved thee, my Je - sus, 'tis now."



THE GOSPEL

LUKE 4:1-13

*All turn
toward the
Gospel.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

*Please be
seated for
the homily.*

GOSPEL SONG

VS. 3 AND 4

THE HOMILY

There will be a pause for silent reflection immediately following the homily.

**Please
stand, as
you are
able.**

*The Nicene
Creed is the
most ancient
and important
corporate
confession of
our faith. We
are joining
ourselves to
the great
heritage of the
holy (of God)
catholic
(universal)
and apostolic
(witnessing to
the resurrec-
tion) church
down through
the centuries.*

*This heritage
is vaster, rich-
er, and more
mysterious
than any one
individual can
understand,
but we, as the
community of
the members
of the Body of
Christ, share
and commit
ourselves to it.*

*The Peace is
an extension
of Christian
greeting and
teaching. It
symbolizes
our intent to
forgive as we
are forgiven,
to live in
peace - sha-
lom, harmo-
ny - with all
persons.*

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

OFFERTORY

GIVE ALMES OF THY GOODS

C. TYE

The offertory sentence reminds us that our offerings are our response to God's care and nurture.

As well as placing your offering in the plate, we encourage you to give your offering electronically today through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system located here: <https://redeemercincy.tpsdb.com/Give/offering> There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.

THE DOXOLOGY

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Holy, Holy, Holy) exemplifies that the Eucharist is the action of the whole Church, even of the whole creation, by sharing the song of the angels and the company of heaven (Isaiah 6:1-3, Psalm 118:25-26, Revelation 4:8)

Celebrant and People

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Institution Narrative recalls the particular mighty act that is the focus of the service: the gift of Christ's body and blood to be our spiritual food and drink (1 Corinthians 11:23-26, Matthew 26:26-28, Mark 14:22-24, Luke 22:19-20).

The people may stand or kneel, then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We ask that the Holy Spirit sanctify (bless or make holy) the bread and wine and also us who are to receive the sacrament of Christ's body and blood. Because it gives our ascent ("So be it") to all the Eucharistic Prayer, the people's response is called the Great Amen.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us

also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

If you wish to receive the bread - the body of Christ, please come to the altar and hold out your hand to take the bread.

You may eat the bread immediately, and if you wish to receive the wine from the chalice, please assist the chalice to your lips for a sip of wine.

You may also leave the bread in your hand and dip it in the wine.

If you wish to receive the bread only, please know it is the historic position of the Church that receiving one of the elements is sufficient to complete communion.

FRACTION ANTHEM

S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated until directed forward by the ushers.

COMMUNION ANTHEM

INTROIT AND KYRIE

G. FAURE

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

A SOLEMN PRAYER OVER THE PEOPLE

Celebrant Bow your head before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

*Please stand as
you are able.*

CLOSING HYMN

H150 FORTY DAYS AND FORTY NIGHTS

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

THE DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

The dismissal asserts the relationship between worship and living. It is a call to mission, a call to live the baptismal and Eucharistic life in the world.

POSTLUDE

POLKETTINA MARZIALE

G. QUIRUCU

PARTICIPANTS IN TODAY'S WORSHIP

<i>Celebrant</i>	The Rev. Philip DeVaul
<i>Preacher</i>	The Rev. Brooklin Taylor
<i>Deacon</i>	The Rev. Gary Lubin
<i>Sacristan</i>	Tom Kirkwood
<i>Lector</i>	Peter Merten
<i>Lay Reader</i>	David Haffner
<i>Chalice Bearer</i>	Missy Darling
<i>Acolytes</i>	George Allen, Caden House, Cecily Parrish
<i>Ushers</i>	Matthew Carey, Betsy Schram
<i>Greeter</i>	Carter Kemper
<i>Bread Guild</i>	Pattie Kovach
<i>Musicians</i>	Church of the Redeemer Choir, Ningjing Wu, organist Dr. L. Brett Scott, choir director Christine Bennett, Cindy Bryden
<i>Flower Guild</i>	Kelli Wisecup, Emily Esslinger, Liz Schildknecht, Lisa Senter
<i>Altar Guild</i>	

Flowers in our worship spaces are a beautiful gift to God, those who attend worship, and those being honored or remembered. A contribution to the Flower Fund is a meaningful way to honor or remember a loved one for special life events such as birthdays, anniversaries, baptisms, confirmations, in thanksgivings for, in memory of, or to beautify our spaces.

If you would like to make a donation of \$50.00 please use our online form under the give tab on the website, www.redeemer-cincy.org, or call the church office.

PARENTS OF YOUNG CHILDREN

Welcome to The Episcopal Church of the Redeemer!

We love the sound of kids in our service.

Here are some ideas to keep them engaged:

Relax: It's OK for kids to be kids. We offer coloring pages, worship bags, and books they can use during the service.

Sit Close: Consider sitting up front where it's easier for kids to see.

Explain: Kids are curious! Explain what's happening in the service.

Participate: Kids learn by mimicking what you do. So sing, pray, respond, etc. and kids will follow your lead.

Wander: It's OK to move around. Sometimes it's easier to let fidgety kids wander.

Need to Leave? No problem, there are spaces to take a break - kids need that sometimes. Come back when you're ready!

Ask: Questions or need help? Just ask our ushers.

Jesus said, "Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs."

Matthew 19:14 NRSV

WELCOME TO CHURCH OF THE REDEEMER!

VISITING OR CHECKING US OUT TODAY? THINKING OF JOINING?

Church of the Redeemer may be the place for you. Here's how to connect:

JOIN US for coffee and hospitality after the worship services in the Great Hall.

ASK QUESTIONS and join the Newcomer group at the Welcome Table, found in the Narthex (Lobby). If you like, sign-up for a name tag. Greeters, ushers, clergy, and friendly people would love to talk to you!

CHILD CARE is available in the Playroom for children (**age 3 and younger**) each Sunday beginning at 8:45 am through 12:15 pm. During **10:00 am education hour**, children (**age 3-6**) may join Godly Play in the Playroom; (**grades 1-4**) are invited to Club CoR in the Great Hall (Cloister Side); (**grades 5&6**) gather in the Library for Middle CoR; and youth (**grades 7-12**) meet in the Youth Café in the upstairs kitchen.

Questions about family & children's programming? Contact our Minister for Family Discipleship, Tym House at tym@redeemer-cincy.org.

HOW CAN I GET INVOLVED? Contact Nancy Schwartz, Director of Operations:

nancyschwartz@redeemer-cincy.org or 513.321.6700



Church of the Redeemer has at its center the love of God in Jesus Christ. We are nourished by this love, empowered by the knowledge that we belong to God unconditionally, and equipped by our church to share love and blessing with the world around us. The gift you make facilitates the blessing of our community and the spiritual nourishment of so many. You are contributing to practical ministries that are transforming lives every day. You are not paying the church back for what it is doing in your life, you are paying it forward to create

opportunities for everyone who connects with our church. You are helping the church grow. You make this church what it is. You empower blessing and belonging. **Please make your 2024 financial commitment now. Simply use the Giving button on your CoR App or the QR Code to your right.**



We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact Mireya Medina, Communications Minister, with any questions at communications@redeemer-cincy.org.



YOUR NAME
Here

REMEMBER TO WEAR YOUR NAMETAG - As we gather together for worship today it is important to wear your nametag to help us all remember names or just meet for the first time. Don't have a nametag yet? Sign-up for one in the narthex/lobby near the entrance to the chapel. It will be ready for you next Sunday in the nametag cabinet.



NEW TO CHURCH OF THE REDEEMER? - Ready to learn more about our ministries? Considering membership? Use the QR code at the left to join our Newcomer group and receive information about ministries, events, membership and access to our CoR App.

TODAY'S OFFERING - We encourage you to give your offering electronically today through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system using the QR Code at right. There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.



WEEKDAY SERVICES

Tuesday: Morning Prayer Podcast
Wednesday: 6:00 pm Holy Eucharist, Rite II
Thursday: Morning Prayer Podcast

PARKING: *Parking is on the street. Please pay attention to the signs indicating proper parking zones. Accessible parking is available in the front on Erie, in the back parking lot, and on the west side of Raymar.*

ACCESSIBLE REDEEMER: *The front entrance has a ramp and there is an elevator inside the back door and to the left. Accessible restrooms are located in the Lobby inside the front entrance. The nave is equipped with a hearing assistance system. Please ask an usher for assistance.*

Welcome to Church of the Redeemer! We have a vision of a worshipping community that **knows Jesus and grows in love**. A community that is **united** in relationships of holy connection and communion. A community **growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion. A community **inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us. A community **sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness. Come, join us on the journey.

CALENDAR

Look for more details on events on our website: redeemer-cincy.org/events.

Church of the Redeemer offers a variety of worship, education, and fellowship events for all ages. A quick glance at our calendar provides a look at both our recurring opportunities, as well as those special events we have throughout the year. You can access the church calendar on our website under the Connect tab, on our CoR App using the Calendar button, on our TV sign in the narthex (lobby), and by using the QR code at right.



VESTRY OF THE EPISCOPAL CHURCH OF THE REDEEMER

Jeff Brokamp, Senior Warden; Beth Weinewuth, Junior Warden

Kathryn Albertson, Liturgy Board Co-Chair
Steve Zimmerman, Liturgy Board Co-Chair

Andrew Cole, Stewardship Board Co-Chair
David Haffner, Stewardship Board Co-Chair

Larry Kissel, Mission Board Co-Chair
Elizabeth Coley, Mission Board Co-Chair

Matthew Solomon, Education Board Co-Chair

Amanda Rasche, Pastoral Board Co-Chair
Cynthia Walker, Pastoral Board Co-Chair

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VISION STATEMENT

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- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER



The Episcopal Church of the Redeemer

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(513)321-6700 | WWW.REDEEMER-CINCY.ORG