

The Episcopal Church of the Redeemer



Palm Sunday

Holy Eucharist Rite I | 8:00 am

April 13, 2025



Entry into Jerusalem from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

The Gospel

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Psalm

Psalm 118:1-2, 19-29

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 "This is the gate of the Lord; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.

- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

The Collect

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament

Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens~
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

The Response

Psalm 31:9-16

- 9 Have mercy on me, O Lord, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.
- 10 For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my
 neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
 fear is all around; *
 they put their heads together against me;
 they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
 I have said, "You are my God.
- 15 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The New Testament

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death-
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Commissioning of Lay Eucharistic Visitor

Celebrant In the name of God and on behalf of this congregation,
I send you forth bearing these holy gifts, that those to whom you go
may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share
one bread, one cup.**

Solemn Prayer over the People

Celebrant Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for
whom our Lord Jesus Christ was willing to be betrayed, and given into
the hands of sinners, and to suffer death upon the cross; who lives and
reigns for ever and ever. Amen.


In Memory and Thanksgiving

The flowers that beautify our worship spaces are given to the glory of God in memory of Jim and Mary McGee by Karen Blocher and in memory of Mary Elizabeth Romney by Nicky Bade.

Participants

Celebrant & Preacher The Rev. Dr. Herschel Wade
Deacon The Rev. Gary Lubin
Lector Patricia Kovach
Lay ReaderAnny Stevens-Gleason
Intercessor Margie Johnson
Bread GuildKathy DeVoe
Altar Guild: Kelli Wisecup, Emily Esslinger, Liz Schildknecht, Lisa Senter
Flower Guild: Andrea Schenck, Anna Kamphaus

New to Church of the Redeemer?



Ready to learn more about our ministries?
Considering membership? Use the QR code at the left to join our Newcomer group and receive information about ministries, events, membership and access to our CoR App.

Calendar

Church of the Redeemer offers a variety of worship, education, and fellowship events for all ages. A quick glance at our calendar provides a look at both our recurring opportunities, as well as those special events we have throughout the year. You can access the church calendar on our website under the Connect tab, on our CoR App using the Calendar button, on our TV sign in the narthex (lobby), and by using the QR code at right.



Vestry of the Episcopal Church of the Redeemer

Beth Weinewuth, *Senior Warden*

Mark Sesler, *Junior Warden*

Carter Kemper, *Treasurer*

Kelly Schlecker, *Asst. Treasurer*

Pattie Kovach, *Clerk of Vestry*

Steve Zimmerman & Ellen Reister, *Liturgy Board Chairs*

David Haffner & Mark Kroeger, *Stewardship Board Chairs*

Elizabeth Coley & Iván Delgado-Velazquez, *Mission Board Chairs*

Bain Massey & Katy Mallon, *Education Board Chairs*

Cynthia Walker & Bill Weathers, *Pastoral Board Chairs*



VISION STATEMENT

We have a vision of a worshiping community
that **knows Jesus and grows in love:**

- **United** in relationships of holy connection and communion;
- **Growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- **Inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER



The Episcopal Church of the Redeemer

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