

The Episcopal
Church of the Redeemer



The Second Sunday of Easter

Holy Eucharist Rite I | 8:00 am

April 27, 2025



Anonymous. *Christ Appearing to the Apostles*,
from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

The Collect

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us" But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Response

Psalm 118:14-29

14 The LORD is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
17 I shall not die, but live, *
and declare the works of the LORD.
18 The LORD has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
20 "This is the gate of the LORD; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the LORD'S doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.
25 Hosannah, LORD, hosannah! *
LORD, send us now success.
26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.
27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."
29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

The New Testament

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Gospel

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Commissioning of Lay Eucharistic Visitor

Celebrant In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

TODAY'S OFFERING - We encourage you to give your offering electronically today through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system using the QR Code at right. There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering safely.



We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Church of the Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact Mireya Medina, Communications Minister, with any questions at communications@redeemer-cincy.org.

Participating in Today's Worship

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| <i>Celebrant</i> | The Rev. Philip DeVaul |
| <i>Preacher</i> | The Rev. Canon Jodi Baron |
| <i>Deacon</i> | The Rev. Gary Lubin |
| <i>Lector</i> | Ellen Reister |
| <i>Lay Reader</i> | Carter Waide |
| <i>Intercessor</i> | John Schenk |
| <i>Bread Guild</i> | Pattie Kovach |
| <i>Altar Guild</i> | Missy Darling, Ivan Delgado, Amanda Rasche, Sarah Kate Rasche |
| <i>Flower Guild</i> | Courtney Vice, Vicky Carroll, Sue Wilkening, Cindy Bryden, Christine Bennett |

Vestry of The Episcopal Church of the Redeemer

Beth Weinewuth, *Senior Warden*, Mark Sesler, *Junior Warden*
Carter Kemper, *Treasurer*; Kelly Schleker, *Asst. Treasurer*;
Pattie Kovach, *Clerk of Vestry*

Liturgy Board Co-Chairs: Steve Zimmerman and Ellen Reister

Stewardship Board Co-Chairs: David Haffner and Mark Kroeger

Mission Board Co-Chairs: Elizabeth Coley and Iván Delgado-Velazquez

Education Board Co-Chairs: Bain Massey and Katy Mallon

Pastoral Board Co-Chairs: Cynthia Walker and Bill Weathers



VISION STATEMENT

We have a vision of a worshipping community that **knows Jesus and grows in love:**

- **United** in relationships of holy connection and communion;
- **Growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- **Inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER



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