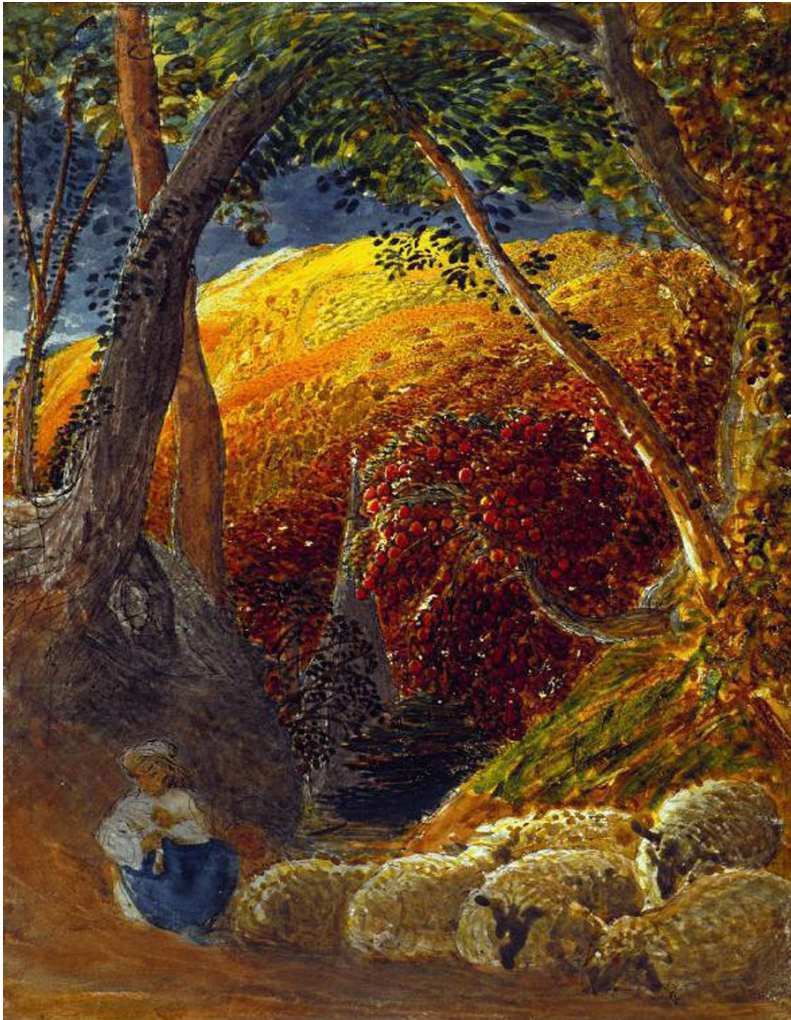




THE EPISCOPAL CHURCH OF THE REDEEMER

THE THIRTEENTH SUNDAY AFTER PENTECOST

Welcome to the Banquet
AUGUST 23, 2026 | 11:00 AM



Palmer, Samuel, 1805-1881. *Magic Apple Tree*
from *Art in the Christian Tradition*, a project of Vanderbilt Divinity Library, Nashville, TN

PRELUDE

WELCOME & ANNOUNCEMENTS

OPENING PRAYER

Let us pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: **Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Hear what the Lord Jesus Christ says: Love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: Love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.

GATHERING SONG

Almighty God

Sandra McCracken

Please stand as you are able

Almighty God to you all hearts are open
Search and know our thoughts and anxious fears
Wash us in the fountain of your mercy
Come with your light, we cannot hide from you

Almighty God to you all hearts are open
With gratitude we raise our song to you
Come and fill the praises of your people
In grace and truth, you make us new again

Chorus

Hallelujah, hallelujah, hallelujah, hallelujah

Almighty God to you all hearts are open
We long for more than what this world provides
No shallow spring will ever satisfy us
Your river deep floods over everything (Chorus)

To you all hearts are open, Almighty God... (Chorus)

CANTICLE

A SONG OF GOD'S LOVE

Said by all.

1 John 4:7-11

Beloved, let us love one another, *
for love is of God.
Whoever does not love does not know God, *
for God is Love.
In this the love of God was revealed among us, *
that God sent their only Son into the world,
so that we might live through Jesus Christ.
In this is love, not that we loved God but that God loved us *
and sent their Son that sins might be forgiven.
Beloved, since God loved us so much, *
we ought also to love one another.
For if we love one another, God abides in us, *
and God's love will be perfected in us.

CHORUS

Just A Closer Walk

LEVAS #72

*As we sing, the reader comes to the middle of the room, just as Christ comes among us.
All turn in toward the reader.*

**I am weak but Thou art strong;
Jesus, keep me from all wrong;
I'll be satisfied as long
As I walk, let me walk close to Thee.**

READING

Matthew 16:13–20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

CHORUS

Just A Closer Walk

LEVAS #72

**Just a closer walk with Thee,
Grant it, Jesus, is my plea,
Daily walking close to Thee,
Let it be, dear Lord, let it be.**

THE HOMILY

We are convinced that the wisdom and image of God is present equally in all people. Thus, after the homily and a brief time of pause and reflection, the floor will be opened for a discussion and sharing around the themes of the text. There is space provided in your bulletins or the art notebooks for you to take notes or reflect in any way that would be meaningful for you. All will be welcome to share.

TIME OF REFLECTION

Still

Please feel free to use the space below to reflect on what words or images might be emerging for you this morning.

Just A Closer Walk

CONVERSATION

We welcome now a time of sharing and conversation. There is so much wisdom here, we invite you to share what is coming up for you or what you have drawn or what questions you may have. All are welcome to share. All are welcome to disagree. Please raise your hand and a microphone will come to you.

BAPTISMAL COVENANT

This is a statement that we repeat in order to remember who we are, who God is, and how we want to live in the world.

Leader: God is One God,

All: **the almighty, creator of heaven and earth, of all that is - seen and unseen**

God is Jesus Christ,

the eternal Son, divine and human, our Savior. His life, death, and resurrection reveal to us that God is love.

God is The Holy Spirit,

at work in the world. Speaking through prophets past and present, inspiring us, holding us accountable, leading us to grow into the full stature of Christ.

With God's help,

We will continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers.

With God's help,

We will persevere in resisting evil, and when falling into sin, we will repent and return to God.

With God's help,

We will proclaim by word and example the Good News of God in Christ.

With God's help,

We will seek and serve Christ in all persons, loving our neighbor as ourself.

With God's help,

We will strive for justice and peace among all people, and respect the dignity of every human being.

CONFESSION AND RESPONSE

God, you have called us to be Love in the world:
We do not always recognize our belovedness;
We do not always recognize the belovedness of our neighbor;
We know we harm our relationship with you
And our relationships with each other
With words said and unsaid
With deeds done and undone
We ask for your unreserved forgiveness.
We ask for your unconditional love.
Help us to forgive without reservation.
Help us to love without condition.
In Jesus' name, Amen.

Almighty God have mercy on you, forgive all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

PEACE

The Peace of Christ be always with you.
And also with you.

INVITATION TO COMMUNION

All are invited, to follow with us on the path of the cross and find the nourishment at the table of God's love. Come.

Let us walk in love, as Christ loves us.

As the music plays, the congregation will gather around the altar on the for communion.

Please bring your bulletin with you.

SONG

Let Us Break Bread Together

LEVAS #152

Let us break bread together on our knees; (on our knees)

Let us break bread together on our knees. (on our knees)

Refrain:

When I fall on my knees, with my face to the rising sun,

Oh Lord, have mercy on me.

Let us drink wine together on our knees; (on our knees)

Let us drink wine together on our knees. (on our knees) [Refrain]

Let us praise God together on our knees; (on our knees)

Let us praise God together on our knees. (on our knees) [Refrain]

COMMUNION PRAYER

The Eucharistic Prayer has been adapted from St. Gregory of Nyssa Episcopal Church, San Francisco.

Celebrant: It is with all our hearts and all our minds

People: **We give thanks to you, Mother and Father of all creation**

You make all things and call them good.

You love us into being,

You form us in your image

and breathe into us the breath of life.

Intercessor: Give thanks for God's work among all of her people.

Free prayers from the people.

Celebrant: When we turn away, when we ignore your love.

All: **You remain steadfast. You are faithful to us.**

You liberate us from captivity,

**Freeing us to love your world more fully
You set before us the way of life.**

Intercessor: Pray for enemies and for friends.

Free prayers from the people.

Intercessor: Pray for the violent and for those who suffer at others' hands.

Free prayers from the people.

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
By his baptism of suffering and death
you give your people birth into a living hope.
Raising Jesus from the dead,
you make a new covenant with us,
by water and the Spirit,
and give us to one another.

All: **We who were lost people are now your people,
declaring your wonderful deeds in Christ,
who calls us out of death into his Life.**

Intercessor: Pray for the hungry and sick and afraid.

Free prayers from the people.

Intercessor: Pray for prisoners and those without homes.

Free prayers from the people.

Celebrant: On the night when he gave himself up for us,
he took bread, gave thanks to you, broke the bread,
gave it to his disciples, and said,
"Take, eat: this is my Body which is broken for you.
Do this for the remembrance of me."
When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said,
"Drink this, all of you;
this is my blood of the new Covenant,
which is shed for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Intercessor: Pray for the dead and for mourners.

Free prayers from the people.

Celebrant: On the third day you raised Jesus from the dead
and revealed him to the women
who came to the tomb to care for his body.
On that day Jesus was recognized by his disciples
in the breaking of bread.

And so, remembering these your
mighty acts in Jesus Christ,
We offer ourselves as a holy and living sacrifice,
and we praise you and we bless you.

All: **We praise you, we bless you,
we give thanks to you,
and we pray to you
our God.**

Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ
that we may be for the world
the body of Christ, redeemed by his blood.
By your spirit make us one with Christ,
one with each other,
and one in loving service to all the world,
until all may feast at your heavenly banquet.
Through your Son Jesus Christ, and
with the Holy Spirit in your holy Church,
we are bold to say

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

FRACTION

Behold what you are. Become what you receive.
The gifts of God for the people of God.
Thanks be to God.

All are welcome to gather at the table of God's love.

If you would like to receive the sacrament, please come forward.

Once you have received the bread, you are invited to dip it in the cup or drink from the cup if you would like.

If you would like gluten free, please let us know.

After, you are invited to return to your original seat.

COMMUNION MUSIC

Beautiful Things

Michael Gungor

All this pain
I wonder if I'll ever find my way
I wonder if my life could really change at all
All this earth
Could all that is lost ever be found
Could a garden come up from this ground at all
You make beautiful things
You make beautiful things out of the dust
You make beautiful things
You make beautiful things out of us

All around
Hope is springing up from this old ground
Out of chaos life is being found in You
You make beautiful things
You make beautiful things out of the dust
You make beautiful things
You make beautiful things out of us

You make me new, You are making me new

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Used periodically when Lay Eucharistic Visitors are present.

Celebrant: In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup

PRAYER OF SAINT FRANCIS

Said by all, please turn to face the open doors of the nave, as we prepare to go into the world.

Lord, make us instruments of your peace.

Where there is hatred, let us sow love; where there is injury, pardon;
where there is discord, union; where there is doubt, faith;
where there is despair, hope; where there is darkness, light;
where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.

For it is in giving that we receive; it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life. Amen.

BLESSING

DISMISSAL

Deacon: dismisses the People and the People respond.

Thanks be to God.



NEW TO CHURCH OF THE REDEEMER? - Ready to learn more about our ministries? Considering membership? Use the QR code at the left to join our Newcomer group and receive information about ministries, events, membership and access to our CoR App.

TODAY'S OFFERING - We encourage you to give your offering electronically to-day through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system using the QR Code at right. There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering securely.



YOUR NAME
Here

REMEMBER TO WEAR YOUR NAMETAG - As we gather together for worship today it is important to wear your nametag to help us all remember names or just meet for the first time. Don't have a nametag yet? Sign-up for one in the narthex/lobby near the entrance to the chapel. It will be ready for you next Sunday in the nametag cabinet.

CALENDAR

Look for more details at redeemer-cincy.org/connect/event-directory/

Church of the Redeemer offers a variety of worship, education, and fellowship events for all ages. A quick glance at our Events Page provides a look at both our recurring opportunities, as well as those special events we have throughout the year. You can access the church Events Page on our website under the Connect tab, on our CoR App using the Events button, and by using the QR code.



We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact Mireya Medina, Minister for Evangelism and Communications, with any questions at communications@redeemer-cincy.org

PARENTS OF YOUNG CHILDREN

Welcome to The Episcopal Church of the Redeemer!
We love the sounds of children in our service.
Here are some ideas to keep them engaged:

RELAX

*It's okay for kids to be kids. we offer coloring pages, worship bags,
and books they can use during the service.*

SIT CLOSE

Consider sitting up front where it's easier for kids to see

EXPLAIN

Kids are curious! Explain what's happening in the service.

PARICIPATE

*Kids learn by mimicking what you do. So sing, prayer, respond, etc.
and kids will follow your lead.*

WANDER

*It's okay to move around. Sometimes it's easier to let figdety kids
wander.*

NEED TO LEAVE?

*No problem! There are spaces to take a break.
Kids need that sometimes. Come back when you are ready!*

ASK

Questions or need help? Just ask our ushers

JESUS SAID

*"Let the children come to me, and do not stop them, for it is to such
as these that the kingdom of heaven belongs."*

Matthew 19:14 NRSV



VISION STATEMENT

We have a vision of a worshiping community
that **knows Jesus and grows in love:**

- **United** in relationships of holy connection and communion;
- **Growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- **Inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

THE EPISCOPAL CHURCH OF THE REDEEMER

