



THE EPISCOPAL CHURCH OF THE REDEEMER

THE NINETEENTH SUNDAY AFTER PENTECOST

Holy Eucharist, Rite I
OCTOBER 4, 2026 | 8:00 am



*the heavens tell God's glory ... on Edie Herrel's
the permanent his handiwork. Reel 194*

Herrel, Edie Mae *The Heavens Tell God's Glory*
from **Art in the Christian Tradition**, a project of Vanderbilt Divinity Library, Nashville, TN

THE WORD OF GOD

SILENT PROCESSION

OPENING ACCLAMATION

BCP 323

THE COLLECT OF THE DAY

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things for which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen.

THE FIRST READING

ISAIAH 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
 and it shall be devoured;
I will break down its wall,
 and it shall be trampled down.
I will make it a waste;
 it shall not be pruned or hoed,
 and it shall be overgrown with briers and thorns;
I will also command the clouds
 that they rain no rain upon it.
For the vineyard of the LORD of hosts
 is the house of Israel,
and the people of Judah
 are his pleasant planting;
he expected justice,
 but saw bloodshed;
righteousness,
 but heard a cry!

THE PSALM

PSALM 80:7-14

- 7 Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
 you cast out the nations and planted it.
- 9 You prepared the ground for it; *
 it took root and filled the land.
- 10 The mountains were covered by its shadow *
 and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
 and its branches to the River.
- 12 Why have you broken down its wall, *
 so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
 and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
 behold and tend this vine; *
 preserve what your right hand has planted.

THE SECOND READING

PHILIPPIANS 3:4B-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

THE GOSPEL

MATTHEW 21:33-46

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

THE HOMILY

A pause for silent reflection immediately follows the homily.

THE PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop, Kristin our Diocesan Bishop, all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

...We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

...Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

...Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

CONFESSION OF SIN

BCP 330

THE PEACE

BCP 332

THE OFFERTORY

THE HOLY COMMUNION

THE GREAT THANKSGIVING

BCP 333

COMMISSIONING OF LAY EUCHARISTIC VISITOR *(when needed)*

Celebrant: In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

BCP 339

BLESSING

SILENT PROCESSIONAL

DISMISSAL



NEW TO CHURCH OF THE REDEEMER? - Ready to learn more about our ministries? Considering membership? Use the QR code at the left to join our Newcomer group and receive information about ministries, events, membership and access to our CoR App.

TODAY'S OFFERING - We encourage you to give your offering electronically to-day through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system using the QR Code at right. There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering securely.



YOUR NAME
Here

REMEMBER TO WEAR YOUR NAMETAG - As we gather together for worship today it is important to wear your nametag to help us all remember names or just meet for the first time. Don't have a nametag yet? Sign-up for one in the narthex/lobby near the entrance to the chapel. It will be ready for you next Sunday in the nametag cabinet.

CALENDAR

Look for more details at redeemer-cincy.org/connect/event-directory/

Church of the Redeemer offers a variety of worship, education, and fellowship events for all ages. A quick glance at our Events Page provides a look at both our recurring opportunities, as well as those special events we have throughout the year. You can access the church Events Page on our website under the Connect tab, on our CoR App using the Events button, and by using the QR code.



We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact Mireya Medina, Minister for Evangelism and Communications, with any questions at
communications@redeemer-cincy.org

PARENTS OF YOUNG CHILDREN

Welcome to The Episcopal Church of the Redeemer!

We love the sounds of children in our service.

Here are some ideas to keep them engaged:

RELAX

*It's okay for kids to be kids. we offer coloring pages, worship bags,
and books they can use during the service.*

SIT CLOSE

Consider sitting up front where it's easier for kids to see

EXPLAIN

Kids are curious! Explain what's happening in the service.

PARICIPATE

*Kids learn by mimicking what you do. So sing, prayer, respond,
etc. and kids will follow your lead.*

WANDER

*It's okay to move around. Sometimes it's easier to let figdety
kids wander.*

NEED TO LEAVE?

*No problem! There are spaces to take a break.
Kids need that sometimes. Come back when you are ready!*

ASK

Questions or need help? Just ask our ushers

JESUS SAID

*"Let the children come to me, and do not stop them, for it is to
such as these that the kingdom of heaven belongs."*

MATTHEW 19:14 NRSV



VISION STATEMENT

We have a vision of a worshipping community
that **knows Jesus and grows in love:**

- **United** in relationships of holy connection and communion;
- **Growing** with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- **Inspired** by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- **Sent** into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

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