THE EPISCOPAL CHURCH OF THE REDEEMER

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

Holy Eucharist, Rite I
NOVEMBER 15, 2026 | 8:00 am



Fuseli, Henry, 1741-1825 *Silence*
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THE WORD OF GOD

SILENT PROCESSION

OPENING ACCLAMATION

BCP 323

THE COLLECT OF THE DAY

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

ZEPHANIAH 1:7, 12–18

Be silent before the Lord God!
For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The Lord will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
That day will be a day of wrath,

a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

THE PSALM

PSALM 90:1–8, 12

1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
12 So teach us to number our days *
that we may apply our hearts to wisdom.

THE SECOND READING

1 THESSALONIANS 5:1–11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

THE GOSPEL

MATTHEW 25:14–30

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

THE HOMILY

A pause for silent reflection immediately follows the homily.

THE NICENE CREED

BCP 326

THE PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;
That we all may be one.
... Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for Sean, our Presiding Bishop, Kristin our Diocesan Bishop, all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.
...We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
...Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
...Give to the departed eternal rest.
Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN BCP 330

THE PEACE BCP 332

THE OFFERTORY

THE HOLY COMMUNION

THE GREAT THANKSGIVING BCP 333

COMMISSIONING OF LAY EUCHARISTIC VISITOR *(when needed)*

Celebrant: In the name of God and on behalf of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

POST COMMUNION PRAYER BCP 339

BLESSING

SILENT PROCESSIONAL

DISMISSAL

NEW TO CHURCH OF THE REDEEMER? - Ready to learn more about our ministries? Considering membership? Use the QR code at the left to join our Newcomer group and receive information about ministries, events, membership and access to our CoR App.

TODAY'S OFFERING - We encourage you to give your offering electronically to-day through our CoR App. (Search Redeemer Cincy in your app store.) Or you may choose to give online via our secure online system using the QR Code at right. There are also two collection spots in the narthex (look for the Give Here signs) where you may deposit your offering securely.

YOUR NAME
Here

REMEMBER TO WEAR YOUR NAMETAG - As we gather together for worship today it is important to wear your nametag to help us all remember names or just meet for the first time. Don't have a nametag yet? Sign-up for one in the narthex/lobby near the entrance to the chapel. It will be ready for you next Sunday in the nametag cabinet.

CALENDAR

Look for more details at **redeemer-cincy.org/connect/event-directory/**

Church of the Redeemer offers a variety of worship, education, and fellowship events for all ages. A quick glance at our Events Page provides a look at both our recurring opportu-nities, as well as those special events we have throughout the year. You can access the church Events Page on our website under the Connect tab, on our CoR App using the Events button, and by using the QR code.

We strive to share our mission of radical welcome and hospitality with the world through photos and video. From time to time we document church events for use in publications, website, and social media. By your presence, you grant Redeemer unrestricted rights to use and publish, transmit or telecast images, and or likenesses that may be taken of you for use in communications related to the church. Please contact Mireya Medina, Minister for Evangelism and Communications, with any questions at **communications@redeemer-cincy.org**

PARENTS OF YOUNG CHILDREN

Welcome to The Epsicopal Church of the Redeemer!
We love the sounds of children in our service.
Here are some ideas to keep them engaged:

RELAX

It's okay for kids to be kids. we offer coloring pages, worship bags, and books they can use during the serivce.

SIT CLOSE

Consider sitting up front where it's easier for kids to see

EXPLAIN

Kids are curious! Explain what's happening in the service.

PARTICIPATE

Kids learn by mimicking what you do. So sing, prayer, respond, etc. and kids will follow your lead.

WANDER

It's okay to move around. Sometimes it's easier to let figdety kids wander.

NEED TO LEAVE?

No problem! There are spaces to take a break.
Kids need that sometimes. Come back when you are ready!

ASK

Questions or need help? Just ask our ushers

JESUS SAID

"Let the children come to me, and do not stop them, for it is to such as these that the kingdom of heaven belongs."
MATTHEW 19:14 NRSV

VISION STATEMENT

We have a vision of a worshiping community that knows Jesus and grows in love:

- United in relationships of holy connection and communion;
- Growing with people of every age, race, gender, sexual orientation, socioeconomic situation, and political persuasion;
- Inspired by our understanding of why we are Christian, why we are Episcopalian, why Redeemer matters to us;
- Sent into the world, rooted and grounded in love, to serve all people with humility, compassion, and faithfulness.

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